LEAVENWORTH COUNTY PLANNING COMMISSION

Agenda for a Regular Meeting of 5:30 P.M., Wednesday, October 8, 2025 County Courthouse - 300 Walnut Street - Leavenworth, Kansas 66048 www.leavenworthcounty.gov

- 1. Call to Order
- 2. Pledge of Allegiance
- 3. Roll Call
- 4. Approval of Minutes
- 5. Secretary's Report
- 6. <u>Declarations: (if necessary)</u>
 - A. Declarations of receipt of communications by Planning Commissioners
 - B. Disclosure of ex-parte communications for each hearing item
 - C. Declarations of abstention from specific agenda items by a Commissioner
- 7. Approval of Agenda
- 8. Regular Agenda

A. Case DEV-25-083/084 - Ernieboy Lane CAE Preliminary and Final Plat

Consideration of a preliminary and final plat request on the following described property: a tract of land in the Southwest Quarter of Section 33, Township 9 South, Range 22 East of the 6th P.M., Leavenworth County, Kansas

Also known as 16730 McIntyre Road

PID: 108-33-0-00-00-016.02

B. Case DEV-25-095 - Oelschlaeger Trust Rezone

Consideration of a rezoning request from RR-5 zoning district to RR-2.5 zoning on the following described property: Tracts of land in the Southwest Quarter of Section 30, Township 11 South, Range 22 East of the 6th P.M., Leavenworth County, Kansas **Also known as 18735 & 00000 Metro Ave.**

PID: 189-30-0-00-002.00 & 184-19-0-00-005.00

C. Case DEV-25-104 All-in Enterprises Rezone

Consideration of a rezoning request from RR-5 zoning district to RR-2.5 zoning on the following described property: Tract of land in the Northwest Quarter of Section 28, Township 11 South, Range 22 East of the 6th P.M., Leavenworth County, Kansas **Also known as 16164 174**th **St.**

PID: 188-28-0-00-00-009.00

Upcoming meeting dates:

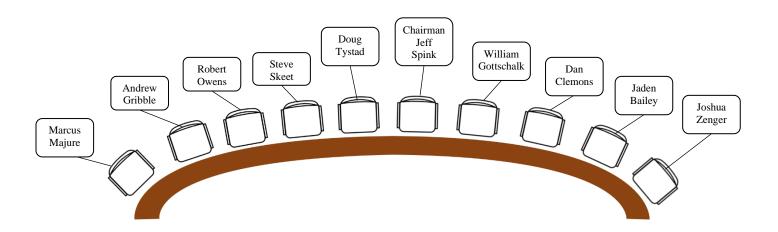
Wednesday, November 12, 2025, 5:30 PM Regular Planning Commission Meeting

For More Information

If you have any questions or need to make special arrangements for a meeting, please call or stop by the Planning and Zoning Department.

Contact Dawn Chamberlain – 913-684-0465

Planning Commission Seating Chart 2025



LEAVENWORTH COUNTY PLANNING COMMISSION MINUTES OF THE REGULAR MEETING September 10, 2025

The complete recorded meeting can be found on the County's YouTube channel.

The Planning Commission meeting was called to order at 5:30 p.m.

Pledge of Allegiance

Members present: Joshua Zenger, Jaden Bailey, Dan Clemons, William Gottschalk, Chairman Jeff Spink, Doug Tystad, Steve Skeet, Andrew Gribble and Marcus Majure.

Members absent: Robert Owens

Staff present: John Jacobson-Director, Amy Allison-Deputy Director, Josh Schweitzer-Development Planner, Jon Khalil-Deputy County Counselor

Member Oath of Office

Newly-appointed Commissioner Andrew Gribble was sworn in.

Approval of Minutes

Commissioner Majure motioned to approve the minutes. Commissioner Gottschalk seconded.

ROLL CALL VOTE - Motion to approve the minutes passed 6/0 (2 abstained, 1 absent).

Secretary's Report. Amy Allison stated there were two items on the Consent Agenda. Ms. Allison also mentioned if approved as is, action will proceed to BOCC. Ms. Allison added there are two exception items on the Regular Agenda and Planning Commission training.

Approval of Agenda

Commissioner Zenger motioned to approve the agenda and Commissioner Majure seconded.

ROLL CALL VOTE - Motion to approve the motion passed 8/0.

Declarations None.

Regular Agenda

A. Case DEV-25-085/086. Maples Meadows Consideration of a Preliminary and Final Plat for a tract of land in the Southeast Quarter of Section 22, Township 10 South, Range 21 East of the 6th P.M., Leavenworth County, Kansas. Also known as 21453 203rd Street

Amy Allison stated the case is a request for a preliminary and final plat approval. The applicants are requesting to sub-divide the parcel into two lots which would split approximately 5 acres in the southeast corner. Ms. Allison stated that the lot depth to lot width requirement would not be met relating to Lot 1. The applicant has provided a narrative for the exception request.

Commissioner Tystad inquired if the applicant would be providing access from Lot 1 to Lot 2. Ms. Allison indicated that the applicant could potentially grant an access easement; however, 203rd Street is a local road and driveway separation is based on line of sight. Ms. Allison further added that the existing easement on the property is for utilities.

Commissioner Tystad motioned to approve and Commissioner Gottschalk seconded.

ROLL CALL VOTE - Motion to approve the exception passed 8/0.

Commissioner Clemons motioned to approve the preliminary and final plat and Commissioner Tystad seconded.

ROLL CALL VOTE - Motion to approve passed 8/0.

B. Case DEV-25-090. Boundary Line Adjustment – Knittel-Pace Consideration of an exception of a boundary line adjustment for tracts of land in the Southwest Quarter of Section 15, Township 11 South, Range 20 East of the 6th P.M., AND a tract of land in the northwest Quarter of Section 15, Township 11, Range 20 East of the 6th P.M., Leavenworth County, Kansas. Also known as 26044 &00000 Evans Road.

Josh Schweitzer stated the applicants are requesting an exception from the zoning and subdivision regulations Article 50, Section 40.3.i, which is the lot-width to lot-depth requirement for tracts 2 and 3 on the proposed boundary line adjustment. Mr. Schweitzer added that both lots exceed the 1:4 ratio by approximately 650 feet and currently one of the parent tracts is not compliant for not meeting road frontage requirements. Mr. Schweitzer continued that if the exception is approved, it would bring all three tracts into compliance.

Commissioner Bailey motioned to approve the exception and Commissioner Skeet seconded.

ROLL CALL VOTE - Motion to approve passed 8/0.

Planning Commissioner Training (off record).

Commissioner Tystad motioned for adjournment and Commissioner Clemons seconded.

Adjournment of Planning Commission at 5:44pm.

Upcoming meeting dates:

Wednesday, October 8, 2025, 5:30 PM Regular Planning Commission Meeting

For More Information:

If you have any questions or need to make special arrangements for a meeting, please call or stop by the Planning and Zoning Department.

Contact Dawn Chamberlain – 913-364-5750

LEAVENWORTH COUNTY PLANNING COMMISSION STAFF REPORT

CASE NO: DEV-25-083/084 Ernieboy Lane CAE

SUBJECT PROPERTY: 16730 McIntyre Road

October 8, 2025

REQUEST: Consent Agenda

 □ Preliminary Plat STAFF REPRESENTATIVE:

Amy Allison **Deputy Director**

APPLICANT/APPLICANT AGENT:

JOE HERRING HERRING SURVEYING 315 N. 5th Street Leavenworth, KS 66048

PROPERTY OWNER:

Jason & Lori Ernzen 16730 McIntvre Road Leavenworth, KS 66048

CONCURRENT APPLICATIONS:

NONE

LAND USE

ZONING: RR-5

FUTURE LAND USE DESIGNATION:

Residential (3-units per acre)

SUBDIVISION: N/A

FLOODPLAIN: N/A

LEGAL DESCRIPTION:

A tract of land in the Southwest Quarter of Section 33, Township 9 South, Range 22 East of the 6th P.M., Leavenworth County, Kansas.

STAFF RECOMMENDATION: APPROVAL WITH CONDITIONS

ACTION OPTIONS:

PROJECT SUMMARY:

- 1. Recommend approval of Case No. DEV-25-083/084, Preliminary & Final Plat for Ernieboy Lane, to the Board of County Commission, with or without conditions; or
- 2. Recommend denial of Case No. DEV-25-083/084, Preliminary & Final Plat for Ernieboy Lane, to the Board of County Commission for the following reasons: or
- 3. Continue the hearing to another date, time, and place.

PROPERTY INFORMATION

PARCEL SIZE: 10 ACRES

PARCEL ID NO:

108-33-0-00-00-016.02

BUILDINGS:

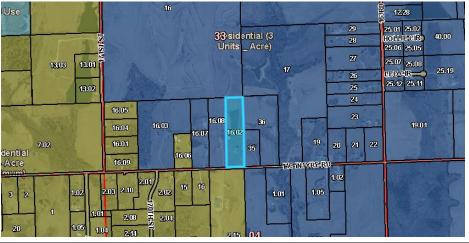
Single-family residence and accessory structures

Request for preliminary and final plat approval to subdivide 16730 McIntyre Road into a two-lot cross access easement subdivision.

ACCESS/STREET:

McIntyre Road - Local, Paved ± 22'

Location Map: FUTURE LAND USE DESIGNATION



UTILITIES

SEWER: PRIVATE SEPTIC

FIRE: High Prairie

WATER: RWD 8

ELECTRIC: FREESTATE

NOTICE & REVIEW:

STAFF REVIEW:

10/02/2025

NEWSPAPER NOTIFICATION:

N/A

NOTICE TO SURROUNDING PROPERTY OWNERS:

N/A

	RDS TO BE CONSIDERED:		
Leavenu	orth County Zoning and Subdivision Standards: Preliminary Review	Met	Not Met
35-40	Preliminary Plat Content	X	
			T
40-20	Final Plat Content	X	
41-6	Access Management	X	
		-	1
41-	Entrance Spacing	X	
6.B.a-c.			1
41-6.C.	Public Road Access Management Standards	X	
43	Cross Access Easements	X	
50-20	Utility Requirements	X	
50-30	Other Requirements	X	
		,	•
50-40	Minimum Design Standards		Х
	An exception from Article 50, Section 40.3.d., Section 40.3.h. & Section 40.3	3.i. must be approve	ed.
50-50	Sensitive Land Development	N/A	
50.00		T	1
50-60.	Dedication of Reservation of Public Sites and Open Spaces	N/A	

STAFF COMMENTS:

The applicant is proposing to divide a 10-acre parcel into a two (2) lot Cross Access Easement subdivision. The Subdivision is classified as a Class C with all lots lying within the Rural Growth Area of Leavenworth County. Staff is supportive of a waiver of the requirement to connect to a sanitary sewer system as sanitary sewers are not located within 660' of the subdivision (see condition 3). Lot 1 will be approximately 5.02 acres in size and Lot 2 is proposed to be 5.06 acres. Both parcels will access McIntyre Road through a private driveway. Said private roadway and easement will be the responsibility of the owners for the construction and maintenance of the drive. An HOA is proposed to be created to maintain the CAE. The proposed lot layout does not comply with Art. 50 Section 40.3.d. Lot Design and 40.3.i. Lot-Width to Lot-Depth requirements. The proposed lots have multiple line breaks, exceeding the 2-line break standard. Both lots exceed the 1:1 lot-width to lot-depth minimum requirement by 4.9:1 and 4.45:1 respectively. Exceptions will need to be granted for both. Additionally, the proposed split will result in an accessory structure on a lot without a principal structure. An exception from Art. 50 Section 40.3.h. must be granted for this application. The applicant has provided the necessary easements for existing utilities within the property. This tract does have multiple codes & restrictions that were filed on the property as an agreement between previous owners. The applicant is proposing to void all previous codes and restrictions filed.

EXCEPTIONS:

The applicant has requested an exception from Article 50, Section 40.3.d. – Lot Design. The criteria for the acceptance of an exception are as follows:

- 1. That there are special circumstances or conditions affecting the property.
- 2. That the variance or exception is necessary for the reasonable and acceptable development of the property in question.
- 3. That the granting of the variance or exception will not be detrimental to the public welfare or injurious to the adjacent property.

Motion: Chairman, I find that all three criteria for an exception to Article 50, Section 40.3.d. Lot Design (have/have not) been met and I move to approve an exception from Article 50, Section 40.3.d. Lot Design, as submitted by the application.

The applicant has requested an exception from Article 50, Section 40.3.h. – Non-conforming Structure. The criteria for the acceptance of an exception are as follows:

- 1. That there are special circumstances or conditions affecting the property.
- 2. That the variance or exception is necessary for the reasonable and acceptable development of the property in question.
- 3. That the granting of the variance or exception will not be detrimental to the public welfare or injurious to the adjacent property.

Motion: Chairman, I find that all three criteria for an exception to Article 50, Section 40.3.h. Non-conforming Structure (have/have not) been met and I move to approve an exception from Article 50, Section 40.3.h. Non-conforming Structure, as submitted by the application.

The applicant has requested an exception from Article 50, Section 40.3.i. – Lot-Width to Lot-Depth. The criteria for the acceptance of an exception are as follows:

- 1. That there are special circumstances or conditions affecting the property.
- 2. That the variance or exception is necessary for the reasonable and acceptable development of the property in question.
- 3. That the granting of the variance or exception will not be detrimental to the public welfare or injurious to the adjacent property.

Motion: Chairman, I find that all three criteria for an exception to Article 50, Section 40.3.i. Lot-Width to Lot-Depth (have/have not) been met and I move to approve an exception from Article 50, Section 40.3.i. Lot-Width to Lot-Depth, as submitted by the application.

PROPOSED CONDITIONS:

- 1. Building permits shall be required for any new construction.
- 2. Erosion control shall be used when designing and constructing driveways. A form of sediment control shall be installed before work begins and maintained throughout the time that the land disturbing activities are taking place. Re-vegetation of all disturbed sites shall be completed within 45 days after completion of final grading weather permitting.
- 3. A waiver for the use of private septic systems within this subdivision is granted with this approval.
- 4. At time of development, fire hydrants shall be required, if necessary, infrastructure is available. If the infrastructure is not available to support fire hydrants, a letter from the Water District stating such must be provided prior to any building permit being issued.
- 5. Ernieboy Lane is hereby approved as a Cross Access Easement (C.A.E) Subdivision. The installation and maintenance of the C.A.E private drive is the responsibility of the members of the Home Owners Association per the approved HOA agreement. Leavenworth County does not accept any liability or maintenance of the proposed private drive.
- 6. An exception from Article 50, Section 40.3.d. Lot Design for Lots 1 & 2 have been approved.
- 7. An exception from Article 50, Section 40.3.h. Nonconforming structure has been approved for Lot 2.
- 8. An exception from Article 50, Section 40.3.i. Lot-Depth to Lot-Width has been approved for Lots 1 & 2.
- 9. The developer must comply with the following memorandums:

Memo – RWD #8, dated July 30, 2025

Memo – Survey, dated October 1, 2025

Memo - Planning & Zoning, dated October 2, 2025

Proposed Plat Motions:

Approve: Chairman, I find that the subdivision request complies with the Zoning and Subdivision Regulations based on the recommendations of the Planning staff and the findings set forth in the staff report. I hereby, move to recommend approval to the Board of County Commissioners of the request as outlined in Case DEV-25-083/084.

Denial: Chairman, I find that the subdivision request does not comply with the Zoning and Subdivision regulations (list Article and Section #) and move to recommend denial of Case DEV-25-083/084 to the Board of County Commissioners.

Table: Chairman, I move to table Case DEV-25-083/084 to (DATE AND TIME) requesting additional information for (STATE THE REASONS).

ATTACHMENTS:

- A: Application & Narrative
 B: Zoning Map
 C: Road Map (A minimum of 1/4 mile)
- D: Memorandums

FINAL &

Payment Water?

PRELIMINARY PLAT APPLICATION

Leavenworth County Planning and Zoning Department 300 Walnut St., Suite 212 Leavenworth, Kansas 913-684-0465

Township:Case No.	Office Use Only Planning Commission Meet Date Received/Paid	ing Date:		
Zoning District Comp	rehensive Plan Land Use Designation			
APPLICANT/AGENT INFORMATION	ON OWNER INFORMAT	TION		
NAME: Herring Surveying Company	NAME: Jason and Lori F	NAME: Jason and Lori Ernzen		
MAILING ADDRESS: 315 North 5th	MAILING ADDRESS	MAILING ADDRESS16730 McIntyre ROad		
CITY/ST/ZIP: Leavenworth, KS 6604	48CITY/ST/ZIP Leaver	CITY/ST/ZIPLeavenworth, KS 66048		
PHONE: 913-651-3858	PHONE: N/A			
EMAIL: herringsurveying@outlook.				
	GENERAL INFORMATION			
	GENERAL INFORMATION			
Proposed Subdivision Name:ERNIEE	BOY LANE			
Address of Property: 16730 McIntyre Roa	ad			
PID:				
	SUBDIVISION INFORMATION			
Gross Acreage: 10 AC	Number of Lots: 2	Minimum Lot Size: 5 Ac		
Maximum Lot Size: 5 AC	Proposed Zoning: RR-5	Density: N/A		
Open Space Acreage: N/A	Water District: RWD 8	Proposed Sewage: Septic		
Fire District: High Prairie	Electric Provider: Freestate	Natural Gas Provider: Propane		
Covenants: ▼ Yes □ No	Road Classification: Local - Collector	- Arterial – State - Federal		
	Cross-Access Easement Requested:	x Yes No		
List of all Requested Exceptions:	1.			
Exceptions may be granted per Article	2.			
56 or as otherwise stated in the	3.			
Zoning & Subdivision Regulations. 4.				
5.				
Is any part of the site designated as Floodplain? Yes X No if yes, what is the panel number:				
I, the undersigned, am the owner, duly authorized agent, of the aforementioned property situated in the unincorporated portion of Leavenworth County, Kansas. By execution of my signature, I do hereby officially apply for a final plat approval as indicated above.				
Signature: Joe Herring - digitally signed 7-24-25 Date: 7-24-25				

FINAL & PRELIMINARY PLAT APPLICATION

Leavenworth County Planning and Zoning Department 300 Walnut St., Suite 212 Leavenworth, Kansas 913-684-0465

	Office Use Only		
Township:	Planning Commission Mee	eting Date:	
Case No.	Date Received/Paid	d:	
Zoning District Compr	rehensive Plan Land Use Designation	n:	
APPLICANT/AGENT INFORMATION	ON OWNER INFORMA	HON	
NAME: Herring Surveying Company	NAME: Jason and Lori	Ernzen	
MAILING ADDRESS: 315 North 5th	Street MAILING ADDRESS	16730 McIntyre ROad	
CITY/ST/ZIP: Leavenworth, KS 6604	48CITY/ST/ZIPLeave	enworth, KS 66048	
DVOVE 042 054 2050	PLIONE N/A		
PHONE: 913-651-3858			
EMAIL: herringsurveying@outlook.c	com EMAIL N/A		
	GENERAL INFORMATION		
EDWED	OVLANE		
Proposed Subdivision Name: ERNIEB	OY LANE		
Address of Property: 16730 McIntyre Road			
PID: 108-33-0-00-016.02 Urban Growth Management Area: N/A			
SUBDIVISION INFORMATION			
Gross Acreage: 10 AC	Number of Lots: 2	Minimum Lot Size: 5 Ac	
Maximum Lot Size: 5 AC	Proposed Zoning: RR-5	Density: N/A	
Open Space Acreage: N/A	Water District: RWD 8	Proposed Sewage: Septic	
Fire District: High Prairie	Electric Provider: Freestate		
Covenants: X Yes No	Road Classification: Local - Collecto		
	Cross-Access Easement Requested:	x Yes No	
List of all Requested Exceptions:	1.		
Exceptions may be granted per Article	2.		
56 or as otherwise stated in the	3.		
Zoning & Subdivision Regulations.	4.		
	5.		
Is any part of the site designated as Floodplain? Yes X No if yes, what is the panel number:			
I, the undersigned, am the owner, duly authorized agent, of the aforementioned property situated in the unincorporated portion of Leavenworth County, Kansas. By execution of my signature, I do hereby officially apply for a final plat approval as indicated above.			
Signature: Joe Herring - digitally signed 7-	24-25	Date: 7-24-25	

ATTACHMENT A



MOTH

Entered in the transfer record in my office this

24 day of May 2013

Janet Klasmah By Beely Fal

County Jark



Doc #: 2013R04962 STACY R. DRISCOLL/REGISTER OF DEEDS LEAVENWORTH COUNTY RECORDED ON

05/24/2013 03:52PM RECORDING FEE: 12.00 INDEBTEDNESS: 0.00

PAGES: 2

McCaffree – Short Title Company, Inc. (913) 651-7100

JOINT TENANCY File No. 23352

Jeffrey D. Wagner, a single person and Tracey R. Wagner, a single person

of Leavenworth County, Kansas,

Convey and Warrant to:

Jason T. Ernzen and Lori A. Ernzen, Husband and Wife

as joint tenants with the right of survivorship and not as tenants in common, of Leavenworth County, Kansas,

Real Property described as follows:

A TRACT OF LAND IN THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 9 SOUTH, RANGE 22 EAST, MORE FULLY DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID SOUTHWEST QUARTER; THENCE NORTH 89° 16' 10" EAST FOR A DISTANCE OF 2319.34 FEET ALONG THE SOUTH LINE OF SAID SOUTHWEST QUARTER OF THE TRUE POINT OF BEGINNING; THENCE NORTH 00° 03' 18" EAST FOR A DISTANCE OF 1326.89 FEET; THENCE NORTH 89° 10' 21" EAST FOR A DISTANCE OF 331.52 FEET TO THE EAST LINE OF SAID SOUTHWEST QUARTER; THENCE SOUTH 00° 03' 46" WEST FOR A DISTANCE OF 1327.45 FEET TO THE SOUTHEAST CORNER OF SAID SOUTHWEST QUARTER; THENCE SOUTH 89° 16' 10" WEST FOR A DISTANCE OF 331.33 FEET ALONG THE SOUTH LINE OF SAID SOUTHWEST QUARTER TO THE POINT OF BEGINNING, LESS ANY PART THEREOF TAKEN OR USED FOR ROAD PURPOSES, IN LEAVENWORTH COUNTY, KANSAS.

Subject to restrictions, reservations, assessments, and easements, if any, now affecting said property. Said property situated in Leavenworth County, Kansas, and for the sum of one dollar and other good and valuable considerations.

TO HAVE AND TO HOLD THE SAME, together with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, forever. And Grantor, for himself, his heirs, successors and assigns, does hereby covenant, promise and agree, to and with Grantees, that at the

AcCaffree - Short Title Company, Inc. (913) 651-7100

delivery of these presents he is lawfully seized in his own right of an absolute and indefeasible estate of inheritance, in fee simple, of and in all and singular the above-granted and described premises, with the appurtenances; that the same are free, clear, discharged and unencumbered of and from all former and other grants, titles, charges, estates, judgments taxes, assessments and encumbrances, of what nature and kind whatsoever, subject to Grantor's reservation set forth herein, and that he will WARRANT AND FOREVER DEFEND the same unto Grantees, as Joint Tenants and to the survivor of them, as not as tenants in common, and to the heirs and assigns of such survivor forever, and all and every person or persons whomsoever lawfully claiming or to claim the same.

Dated this 23rd day of May ,2013	3.
Joseph Jo	Jacey Br
/ Jeffrey D. Wagner	Tracey R. Wagner
State of KANSAS) County of LEAVENWORTH) SS:	
BE IT REMEMBERED, that on this _23rdday Notary Public in and for said county and state, came Jet Wagner, a single person, personally known to be the s instrument, and duly acknowledged the execution of the IN WITNESS THEREOF, I have hereunto subs the day and year last above written.	effrey D. Wagner, a single person and Tracey R. same person who executed the foregoing
	Notary Public Karen L. DePriest
My COmmission Expires: January 30, 20	1012011 24 20112000

Actary Public - State of Kansas Karen L. DePriest

My Appt Expires 1-30-2016

AFFIDAVIT Authorization of Contractors or Individuals to Act as Agents of a Landowner COUNTY OF LEAVENWORTH STATE OF KANSAS
Well Jason Ernzen and Lori Ernzen
Being dully sworn, dispose and say that we/I are the owner(s) of said property located at - 16730 metatyce Rood Leavenworth, Vansas, and that we authorize the following people or firms to act in our interest with the Leavenworth County Planning and Zoning Department for a period of one calendar year. Additionally, all statements herein contained in the information herewith submitted are in all respects true and correct to the best of our knowledge and belief.
Authorized Agents (full name, address & telephone number)
1) Joseph A. Herring – Herring Surveying Company 315 N. 5 th Street, Leavenworth, KS 66048, 913-651-3858 2) Signed and entered this 13 day of June, 2025.
Jason Ernzen / Lori Ernzen 16730 McInture Road 913-306-1242
Print Name, Address, Telephone
Hason Erryon Louit Erron
Śignature
STATE OF KANSAS)
COUNTY OF LEAVENWORTH)
Be it remember that on this day of 20, before me, a notary public in and for said County and State came to me personally known to be the same persons who executed the forgoing instrument of writing, and duly acknowledged the execution of same. In testimony whereof, I have hereunto set my hand and affixed my notary seal the day and year above written.
NOTARY PUBLIC

My Commission Expires:__

(seal)

Allison, Amy

From: Shauna Snyder < shauna.snyder@freestate.coop>

Sent: Wednesday, July 23, 2025 7:16 AM

To: PZ

Cc: herringsurveying@outlook.com

Subject: FW: ERNIE BOY LANE - SERVICE VERIFICATION R17327

Attachments: ERNIEBOY LANE - Ernzen CAE Plat.pdf

Notice: This email originated from outside this organization. Do not click on links or open attachments unless you trust the sender and know the content is safe.

FreeState Electrical Cooperative will provide power to an additional lot, per the attached land division information, at 16730 McIntyre Rd (Ernie Boy Lane), parcel R17327, for Jason and Lori Ernzen.





1-800-794-1989 | www.freestate.coop

From: Joe Herring

Sent: Tuesday, July 22, 2025 11:18 AM

To: Shauna Snyder

Subject: Fw: ERNIE BOY LANE

Warning: This message originated outside of the FEC organization. Do not click links or open attachments unless you have validated the sender and know the content is safe. <=""span="">

Please provide the standard letter stating that you can provide service the proposed land division. I have also included Melissa Johnson on the email in case your want to include her in the email reply.

Thank you - Joe Herring

J.Herring Inc., dba, Herring Surveying Company 315 N. 5th Street, Leavenworth, KS 66048 913-651-3858 - ROCK CHALK!



High Prairie Township Fire Department Leavenworth County, Kansas

25093 187th Street, Leavenworth, Kansas 66048

7/22/25

To whom it may concern:

High Prairie Township Fire Department is able to provide service to the proposed land division at 16730 McIntyre Rd.

Jeff Simpson Fire Chief High Prairie Township Fire Department 25093 187th Street Leavenworth, Kansas 66048 Cell:913-683-1383

Station:913-297-0001

E-mail: jsimpson@highprairietownship.org

Rural Water District #8

P.O. Box 246 Leavenworth, KS 66048 Phone: 913-796-2164

Email: rwd8lv@gmail.com

July 30, 2025

Jason T & Lori A Ernzen
Leavenworth Planning and Zoning:

Rural Water District #8 has been contacted about water service to: Parcel # R17327 located at 16730 McIntyre Rd, Leavenworth, KS 66048.

Rural Water District #8 will agree to provide water once the following requirements have been submitted.

- Applicants must attend a board meeting to request water service from the Rural Water District #8.
- An engineer review of the area requested must be conducted and approved by the engineer.
- The fee of \$5,500 for the right to connect to Rural Water District #8 must be paid upon approval along with the fee of \$125.00 for the engineer review and the installation fee of \$2,000.00.
- 4. Provide a copy of the warranty deed to prove ownership of the property.

Meetings are held on the first Thursday of the month at 25563 Tonganoxie Rd Leavenworth, KS 66048 at 7:00 p.m. Please call the office at 913-796-2164, to be placed on the meeting agenda.

Sincerely,

Sahdra Heim

Office Manager for

Rural Water District #8

Board of Directors

ARTICLE 56 – EXCEPTIONS

Where in the case of a particular proposed subdivision, it can be shown that strict compliance with the requirements of these regulations would result in extraordinary hardship to the subdivider because of unusual topography or other non-self-inflicted conditions; or that these conditions would result in inhibiting the achievement of the objectives of these regulations; the Planning Commission may vary, modify or waive the requirements so that substantial justice may be done and the public interest secured; provided, that such variance, modification or waiver will not have the effect of nullifying the intent and purpose of these regulations or interfering with carrying out the Comprehensive Plan.

In recommending such variance or exception, the Planning Commission shall find the following:

- 1. That there are special circumstances or conditions affecting the property.
- 2. That the variance or exception is necessary for the reasonable and acceptable development of the property in question.
- 3. That the granting of the variance or exception will not be detrimental to the public welfare or injurious to adjacent property.

Exception for Width to Depth and Irregular Shape for Lots 1 and 2, Accessory Structure on Lot 1 without Residence

- 1) The owners wish to deed their daughter land so she can build next to her parents. Property is 10 acres at RR-5 zoning with a future of zone of 3 Unit per acres which could allow a rezone to R1-43 which would remove the need to have the majority of the exceptions, leaving width to depth only on Lot 2. The surrounding neighborhood has made it apparent at the county meetings that they are not in support of rezoning and prefer the RR-5 zoning and size of all tracts. The property can be divided via a Cross Access Easement while not imposing any negative issues for the neighbors.
- 2) Yes it is necessary, keeps zoning the same and also allows the daughter the ability to finance her home.
- 3) It will not be detrimental to the public welfare or injurious to adjacent property. County regulations allow for an ADU to be constructed as the property exists today. By performing a CAE Plat the owners will not be creating a second access point onto McIntyre road.

HOME OWNER'S ASSOCIATION ERNIEBOY LANE LEAVENWORTH COUNTY, KANSAS

This Home Owner's Association is for ERNIEBOY LANE a Cross Access Easement Subdivision over:

A tract of land in the South half of the Southwest Quarter of Section 33, Township 9 South, Range 22 East, more fully described as follows: commencing at the Southwest corner of said Southwest Quarter; thence North 89 degrees 16' 10" East for a distance of 2319.34 feet along the South line of said Southwest Quarter of the true point of beginning; thence North 00 degrees 03' 18" East for a distance of 1326.89 feet; thence North 89 degrees 10' 21" East for a distance of 331.52 feet to the East line of said Southwest Quarter; thence South 00 degrees 03' 46" West for a distance of 1327.45 feet to the Southeast corner of said Southwest Quarter; thence South 89 degrees 16' 10" West for a distance of 331.33 feet along the South line of said Southwest Quarter to the point of beginning, in Leavenworth County, Kansas.

Said ERNIEBOY LANE creates an area known as a Cross Access Easement (C.A.E.).

Said area is to be shared and used by all owners/parties within ERNIEBOY LANE for the rights of access and for utilities to be allowed to service all Lots.

All Lot Owners are responsible for 50% of the total cost of maintenance of the C.A.E. area. The Home Owner's Association is comprised of the owners of Lots 1 and 2, ERNIEBOY LANE. All Lots will each have a single vote per Lot in determining the maintenance issues.

To change any portion of this Home Owners Association document a majority vote must occur.

Maintenance of the cross access easement, is the sole responsibility of the developer and/or future property owners of the properties that the cross access easement provides access to. The cross access easements is not a public right-of-way and will in no way be maintained by Leavenworth County.

All previous recorded deed restrictions, listed in Deed Book 733 Page 1380, Book 734 Pages 863 and 865, are removed and do not affect said ERNIEBOY LANE.

ERNIEBOY LANE

A Cross Access Easement Subdivision in the Southwest Quarter of Section 33, Township 9 South, Range 22 East of the 6th P.M., Leavenworth County, Kansas.

PRELIMINARY PLAT

PREPARED FOR: ERNZEN, JASON T & LORI A 16730 MCINTYRE RD LEAVENWORTH, KS 66048 PID NO. 108-33-0-00-00-016.02

RECORD DESCRIPTION:

A tract of land in the South half of the Southwest Quarter of Section 33, Township 9 South, Range 22 East, more fully described as follows: commencing at the Southwest corner of said Southwest Quarter; thence North 89 degrees 16' 10" East for a distance of 2319.34 feet along the South line of said Southwest Quarter of the true point of beginning; thence North 00 degrees 03' 18" East for a distance of 1326.89 feet; thence North 89 degrees 10' 21" East for a distance of 331.52 feet to the East line of said Southwest Quarter; thence South 00 degrees 03' 46" West for a distance of 1327.45 feet to the Southeast corner of said Southwest Quarter; thence South 89 degrees 16' 10" West for a distance of 331.33 feet along the South line of said Southwest Quarter to the point of beginning, less any part thereof taken or used for road purposes, in Leavenworth County, Kansas.

(2649.17' NEH) N 01°11'41" W 2654.54 20' U/É & D/E 10' U/E N 88°48'19" \ 123.28 GUENTHER, BRIAN R PID #108-33...036 POND 15" CMP 1/2" Rebar Cap 1296 2' Offset East 7+26 S 01°11'41" E 11,18.59 LOT 2 5.06 Acres more or less Incl. R/W 23.48 LATERAL FIELD APPROX, LOCATION BARN Pence Line Removed BARKER, VICKY J & LARRY J PID #108-33...035 100.46' HOUSE Propane Tank N 74°29'69" W 94.51', N 10' U/E/ HILL, AUSTIN B & OSWALD, RACHEL PID #108-33...006.08 Proposed Build Are⁄a 5.02 Acres more or less Incl. R/W 20' Rural Water 8 Easement Bk. 444 Pg. 122 1/2" Rebar Cap 20' U/E & D/E 0+29.4 20' LV Jeff Coop Easement Bk. 744 Pg. 873 Bent 1/2" Rebar 0+30.23 18" CMP 5 87°59'19" W 270.59' 2319.40' S 87°59'19" W 330.60' SOUTH 1/4 CORNER McINTYRE ROAD Bk. "C" Pg.258 - 40' R/W Sec. 33-9-22 S 87°59'19" W 2650.00' SW COR SW 1/4 - 1/2" Rebar Cap 1296 Sec. 33-9-22 - 5/8" Rebar Found

KNETTER BROTHERS INC

N 87°54'21" E 331.09'

PID #108-33...016

11X

Center of

Sec. 33-9-22

5/8" Rebar

RESTRICTIONS: 1) All proposed structures within this plat shall comply with the Leavenworth County Zoning and Subdivision Regulations or zoning regulation jurisdiction. 2) An Engineered Waste Disposal System may be required due to poor soil conditions. 3) Erosion and sediment control measures shall be used when designing and constructing driveways and other structures. Re-vegetation of all disturbed areas shall be completed within 45 days after final grading.

4) All Lots only have Access to McIntyre Road through the Cross Access Easement. 5) Lots are subject to the off-plat Home Owner's Association detailing the maintenance of the Cross Access Easement.

6) Leavenworth County shall bear no responsibility for any maintenance and upkeep of the the Cross Access Easement, drive, and drive appurtenances.

7) Exception to regulation Article 50, Section 40.3.i. Lot-width for Lots 1 and 2 granted this plat.

8) Exception to regulation Article 50, Section 40.3.d. Irregular Lot layout 9) Exception to regulation Article 50, Section 40.3.h. Accessory Structure without principal residence 10) Structures that exist within the building setback line or platted easement. Any future building or expansion must comply with the building setback. If the structure is damaged greater than 51% it may not be rebuilt or restored on the existing location and must meet all setbacks

11) All structures built within the subdivision shall comply with Resolution 2020-39, or as amended.

ZONING: RR 5 - Rural Residential 5

1) This survey does not show ownership.

2) All distances are calculated from measurements or measured this survey, unless otherwise noted.

3) All recorded and measured distances are the same, unless otherwise noted.

4) Error of Closure - 1: 431162, 10.08 Acres, more or less, Incl. R/W 5) Basis of Bearing - KS SPC North Zone 1501

6) Monument Origin Unknown, unless otherwise noted. 7) Existing and Proposed Lots for Agriculture and Residential Use.

8) Road Record - See Survey 9) Benchmark - NAVD88 Project Benchmark (BM) - SE COR SW 1/4 Section 33 - 1/2" Rebar - Elev - 964'

10) Easements, if any, are created hereon or listed in referenced title commitment. 11) Reference Recorded Deed Doc # 2013R04962 12) Utility Companies -

- Water - RWD 8 - Electric - Freestate - Sewer - Septic / Lagoon - Gas - Propane / Natural Gas

13) Reference Lawyer's Title File Number 49056 dated July 21, 2025. 14) Property is not in a Special Flood Hazard Area per

FEMA FIRM Map 20103C0250G dated July 16, 2015 15) Building Setback Lines as shown hereon or noted below

- All side yard setbacks - 15' (Accessory - 15')

- All rear yard setbacks - 40' (Accessory - 15') 16) Existing Structures, if any, shown in approximate location. 17) Fence Lines do not necessarily denote the boundary line for the property.

18) Reference Surveys: DJP - D.J.Pennington Survey dated 1997

JAH - J.A.Herring Survey Doc # 2018S020 Survey work for Grey Family

North Majure Acres Doc 2023P00026 Guenther & Barker Estates Doc 2021P00013 NEH - Norman E. Holmes Survey dated 1976

LEGEND:

 - 1/2" Bar Set with Cap No.1296 ○ - 1/2" Bar Found, unless otherwise noted. () - Record / Deeded Distance

U/E - Utility Easement D/E - Drainage Easement

B.S.L. - Building Setback Line R/W - Permanent Dedicated Roadway Easement dedicated this plat ← Centerline ₹ - Section Line

BM - Benchmark POB - Point of Beginning POC - Point of Commencing

//// - No Vehicle Entrance Access NS - Not Set this survey per agreement with client

X—— - Fence Line

OHP—— - Overhead Power Lines T — - Underground Telephone/Fiber Optic Line

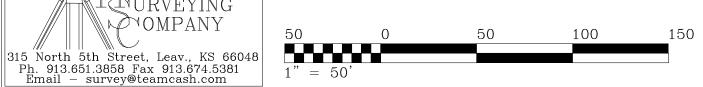
 \diamondsuit - Gas Valve → - Water Meter/Valve

W - 6" Water Line - location as per district

~~~ Tree/Brush Line

Scale 1" = 50'

Job # K-25-1911 July 22, 2025 Rev. 9-30-25 J.Herring, Inc. (dba) - URVEYING **₽**YOMPANY



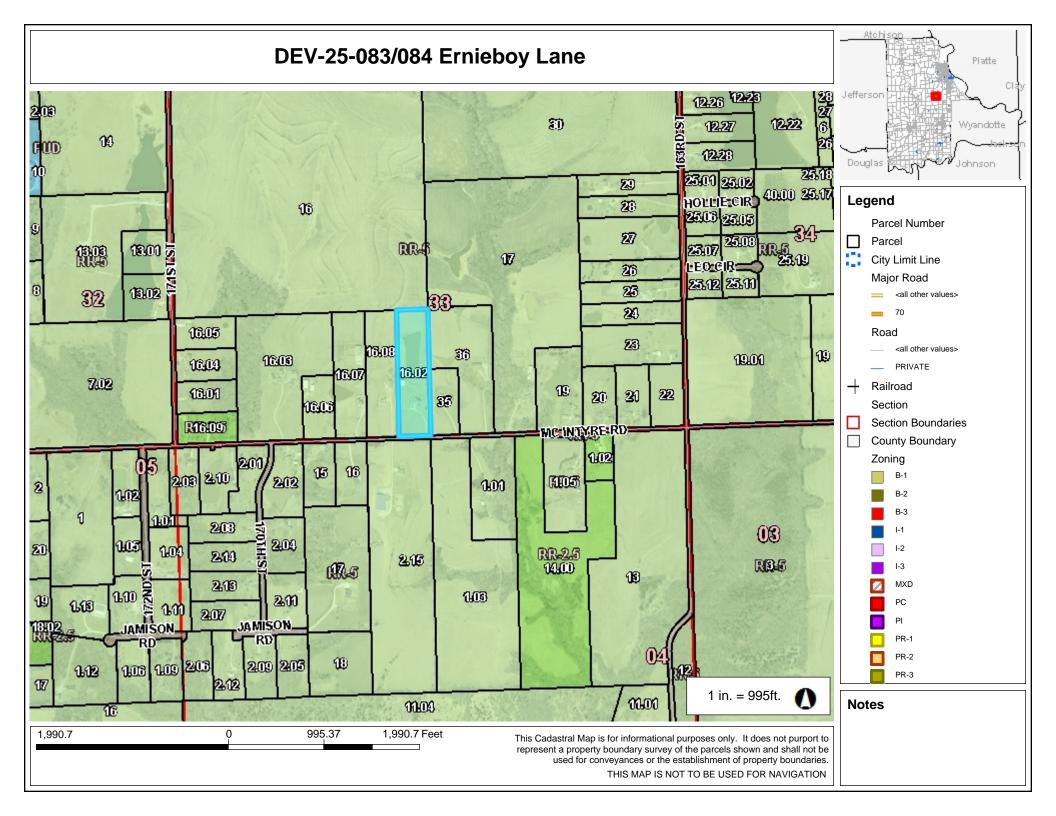
I hereby certify that this survey was made by me, or under my direct supervision, on the ground during the dates of June through July 2025 and this map or plat is correct to the best of my knowledge.

LEAVENWORTH COUNTY

VICINITY MAP NOT TO SCALE

Joseph A. Herring PS # 1296

### ERNIEBOY LANE A Cross Access Easement Subdivision in the Southwest Quarter of Section 33, Township 9 South, Range 22 East of the 6th P.M., Leavenworth County, Kansas. FINAL PLAT - 1/2" Bar Set with Cap No.1296 PREPARED FOR: - 1/2" Bar Found, unless otherwise noted. ERNZEN,JASON T & LORI A 16730 MCINTYRE RD ( ) - Record / Deeded Distance U/E - Utility Easement LEAVENWORTH, KS 66048 D/E - Drainage Easement PID NO. 108-33-0-00-00-016.02 B.S.L. - Building Setback Line R/W - Permanent Dedicated Roadway Easement 4 - Centerline 🗣 - Section Line BM - Benchmark RECORD DESCRIPTION: POB - Point of Beginning 11X A tract of land in the South half of the Southwest Quarter of Section 33, Township 9 South, POC - Point of Commencing Center of Range 22 East, more fully described as follows: commencing at the Southwest corner of said //// - No Vehicle Entrance Access Sec. 33-9-22 PID #108-33...016 Southwest Quarter; thence North 89 degrees 16' 10" East for a distance of 2319.34 feet along NS - Not Set this survey per agreement with client 5/8" Rebar the South line of said Southwest Quarter of the true point of beginning; thence North 00 degrees 03' 18" East for a distance of 1326.89 feet; thence North 89 degrees 10' 21" East for a distance of 331.52 feet to the East line of said Southwest Quarter; thence South 00 degrees 03' 46" West for a distance of 1327.45 feet to the Southeast corner of said Southwest Quarter; thence South 89 degrees 16' 10" West for a distance of 331.33 feet along the South line of said (331.52') N 01 N 87°54'21" E 331.09' Southwest Quarter to the point of beginning, in Leavenworth County, Kansas. 20' U/E & D/E CERTIFICATION AND DEDICATION The undersigned proprietors state that all taxes of the above described tract of land have been paid and that they have caused the same to be subdivided in the manner shown on the accompanying plat, which subdivision shall be known as: ERNIEBOY LANE. Easements shown on this plat are hereby dedicated for public use, the rights of way which are shown with dashed lines on the accompanying plat, and said easements may be employed to locate and maintain sewers, water lines, gas lines, poles and wires and any other form of public utility now and hereafter used by the public over, under and along the strips marked "Utility Easement" (U/E). 10' U/E "Drainage Easements" or "D/E" shown on this plat are hereby dedicated for the purpose of constructing, using, replacing and N 88°48'19" E 123.28' maintaining a culvert, storm sewer, drainage ditch, or other drainage facility or tributary connections, including similar facilities, and appurtenances thereto, including the right to maintain, repair and replace the drainage facility and for any reconstruction and future expansion of such facility, together with the right of access for the same, is hereby dedicated for public use. Drainage Easements shall be kept clear of obstructions that impair the strength or interfere with the use and/or maintenance of storm drainage facilities. The maintenance and upkeep of said Easements shall be the responsibility of the individual owners of the lots whereupon said Easements are dedicated. Leavenworth County shall bear no responsibility for any maintenance and upkeep of said Building Lines or Setback Lines (B.S.L.) are hereby established as shown on the accompanying plat and no building or portion thereof shall be built or constructed between this line and the street line. An easement to enter and exit under or over the area outlined and designated on this plat as "Cross Access Easement" or "C.A.E.", is hereby granted over Lot 2 for the benefit of Lots 1 and 2. Maintenance is to be shared between the owners of said Lots 1 and 2. Home Owner's Association (H.O.A.) recorded at the Leavenworth County Register of Deeds Office Doc # 2025R PID #108-33...036 IN TESTIMONY WHEREOF, Guenther & Barker Estates Doc 2021P00013 We, the undersigned owners of ERNIEBOY LANE, have set our hands this \_ Jason T. Ernzen Lori A. Ernzen **NOTARY CERTIFICATE:** \_\_ 2025, before me, a notary public in and for said County and State Be it remembered that on this \_\_\_\_\_ day of \_\_\_ came Jason T. Ernzen and Lori A. Ernzen, husband and wife, to me personally known to be the same persons who executed the forgoing instrument of writing, and duly acknowledged the execution of same. In testimony whereof, I have hereunto set my hand and affixed my notary seal the day and year above written. NOTARY PUBLIC\_ My Commission Expires:\_\_ (seal) **APPROVALS** We, the Leavenworth County Planning Commission, do hereby approve the foregoing plat of ERNIEBOY LANE this \_\_\_\_\_ day of \_ Secretary Chairman 2' Offset East John Jacobson Jeff Spink 7+26 COUNTY ENGINEER'S APPROVAL: The County Engineer's plat review is only for general conformance with the subdivision regulations as adopted by LOT 2 Leavenworth County. The County is not responsible for the accuracy and adequacy of the design, dimensions, 5.06 Acres elevations, and quantities. more or less Incl. R/W County Engineer - Mitch Pleak We, the Board of County Commissioners of Leavenworth County, Kansas, do hereby approve the foregoing plat of ERNIEBOY LANE this \_\_\_\_ day of \_\_\_\_\_\_, 2025. County Clerk Mike Smith Attest: Fran Keppler **RESTRICTIONS:** 1) All proposed structures within this plat shall comply with the Leavenworth County Zoning and Subdivision Regulations or zoning regulation jurisdiction. 2) An Engineered Waste Disposal System may be required due to poor soil conditions. 3) Erosion and sediment control measures shall be used when designing and constructing driveways and other structures. Re-vegetation of all disturbed areas shall be completed within 45 days after final grading. 4) All Lots only have Access to McIntyre Road through the Cross Access Easement. 5) Lots are subject to the off-plat Home Owner's Association detailing the maintenance PID #108-33...035 of the Cross Access Easement. 6) Leavenworth County shall bear no responsibility for any maintenance and upkeep of the Guenther & Barker Estates Doc 2021P00013 the Cross Access Easement, drive, and drive appurtenances. Doc #2025R 7) Exception to regulation Article 50, Section 40.3.i. Lot-width for Lots 1 and 2 granted 8) Exception to regulation Article 50, Section 40.3.d. Irregular Lot layout 9) Exception to regulation Article 50, Section 40.3.h. Accessory Structure without principal residence 10) Structures that exist within the building setback line or platted easement. Any future building or expansion must comply with the building setback. If the structure is damaged greater than 51% it may not be rebuilt or restored on the existing location and must meet all setbacks 11) All structures built within the subdivision shall comply with Resolution 2020-39, or as amended. ZONING: N 74°29'09" W RR 5 - Rural Residential 5 20.82' NOTES: 1) This survey does not show ownership. 2) All distances are calculated from measurements or measured this survey, unless otherwise noted. 3) All recorded and measured distances are the same, unless otherwise noted. 4) Error of Closure - 1: 431162, 10.08 Acres, more or less, Incl. R/W 5) Basis of Bearing - KS SPC North Zone 1501 6) Monument Origin Unknown, unless otherwise noted. N 74°29'09" W 94.51' 7) Existing and Proposed Lots for Agriculture and Residential Use. 8) Road Record - See Survey PID #108-33...016.08 9) Benchmark - NAVD88 Project Benchmark (BM) - SE COR SW 1/4 Section 33 - 1/2" Rebar - Elev - 964' 10) Easements, if any, are created hereon or listed in referenced title commitment. LEAVENWORTH COUNTY 11) Reference Recorded Deed Doc # 2013R04962 12) Utility Companies -- Water - RWD 8 - Electric - Freestate - Sewer - Septic / Lagoon - Gas - Propane / Natural Gas 13) Reference Lawyer's Title File Number 49056 dated July 21, 2025. 14) Property is not in a Special Flood Hazard Area per LOT 1 FEMA FIRM Map 20103C0250G dated July 16, 2015 5.02 Acres 15) Building Setback Lines as shown hereon or noted below more or less - All side yard setbacks - 15' (Accessory - 15') - All rear yard setbacks - 40' (Accessory - 15') Incl. R/W 16) Existing Structures, if any, shown in approximate location. 17) Fence Lines do not necessarily denote the boundary line for the property. 18) Reference Surveys: DJP - D.J.Pennington Survey dated 1997 JAH - J.A.Herring Survey Doc # 2018S020 Survey work for Grey Family North Majure Acres Doc 2023P00026 Guenther & Barker Estates Doc 2021P00013 105' B.S.L. VICINITY MAP NEH - Norman E. Holmes Survey dated 1976 NOT TO SCALE REGISTER OF DEED CERTIFICATE: Filed for Record as Document No. on this \_ 20' Rural Water 8 Easement Bk. 444 Pg. 122 o'clock \_\_M in the Office of the Register of \_, 2025 at \_ 1/2" Rebar Cap 1016 Deeds of Leavenworth County, Kansas, **∆** 0+29.4 20' LV Jeff Coop Easement Bk. 744 Pg. 873 Bent 1/2" Rebar( 0+30.23 Register of Deeds - TerriLois G. Mashburn (2319.34') S 87°59'19" W 270.59' S. Line SW 1/4 `2319.40' S 87°59'19" W 330.60' SOUTH 1/4 CORNER Sec. 33-9-22 S 87°59'19" W 2650.00' McINTYRE ROAD - 1/2" Rebar Cap 1296 SW COR SW 1/4 Bk. "C" Pg.258 - 40' R/W Sec. 33-9-22 - 5/8" Rebar w/ Alum. Cap Scale 1'' = 50'I hereby certify that this survey plat meets the Job # K-25-1911 requirements of K.S.A. 58-2005. The face of this July 22, 2025 Rev. 9-30-25 survey plat was reviewed for compliance with Kansas I hereby certify that this survey was made by me, or under my Minimum Standards for Boundary Surveys. No field direct supervision, on the ground during the dates of June through verification is implied. This review is for survey July 2025 and this map or plat is correct to the best of my information only. ⊄URVEYING LS - 1296 knowledge. ሾOMPANY Joseph A. Herring Daniel Baumchen, PS#1363 315 North 5th Street, Leav., KS 66048 PS # 1296 County Surveyor Ph. 913.651.3858 Fax 913.674.5381 Email — survey@teamcash.com



### Allison, Amy

**From:** Dedeke, Andrew <adedeke@lvsheriff.org>

**Sent:** Thursday, July 31, 2025 9:31 AM

To: Allison, Amy

**Subject:** RE: RE: DEV-25-083/084 Preliminary and Final Plat – Ernieboy Lane

No concerns from the sheriff's office.

From: Allison, Amy <AAllison@leavenworthcounty.gov>

**Sent:** Wednesday, July 30, 2025 4:21 PM **To:** Dedeke, Andrew <adedeke@lvsheriff.org>

Subject: FW: RE: DEV-25-083/084 Preliminary and Final Plat – Ernieboy Lane

*Notice:* This email originated from outside this organization. Do not click on links or open attachments unless you trust the sender and know the content is safe.

From: Allison, Amy < AAllison@leavenworthcounty.gov >

Sent: Wednesday, July 30, 2025 4:20 PM

To: 'Magaha, Chuck' <<u>cmagaha@lvsheriff.org</u>>; Miller, Jamie <<u>JMiller@leavenworthcounty.gov</u>>; 'Dedeke, Andrew';

Brown, Misty <MBrown@leavenworthcounty.gov>; Khalil, Jon <jkhalil@leavenworthcounty.gov>; San, Soma

<<u>SSan@leavenworthcounty.gov</u>>
Cc: PZ <PZ@leavenworthcounty.gov>

Subject: RE: DEV-25-083/084 Preliminary and Final Plat – Ernieboy Lane

Good Afternoon,

The Leavenworth County Department of Planning and Zoning has received a request for a Preliminary and Final Plat for a 2-lot Cross Access Easement Subdivision at 16730 McIntyre Road.

The Planning Staff would appreciate your written input in consideration of the above request. Please review the attached information and forward any comments to us by Wednesday, August 13, 2025.

If you have any questions or need additional information, please contact me at (913) 684-0465 or at pz@leavenworthcounty.gov.

Thank you,

Amy Allison, AICP Deputy Director Planning & Zoning Leavenworth County 913.364.5757

### Disclaimer

This message and any attachments are intended only for the use of the recipient or their authorized representative. The information provided in this email is limited in scope and response detail by available information, current zoning and subdivision regulations. Depending on the level of development, the applicable regulations can change. Final approval cannot be granted until a complete application has been submitted, reviewed

### Allison, Amy

From: Anderson, Kyle

Sent: Tuesday, August 5, 2025 1:31 PM

**To:** Allison, Amy

**Subject:** RE: RE: DEV-25-083/084 Preliminary and Final Plat – Ernieboy Lane

We have not received any complaints on this property, and it appears that the septic system currently installed will remain on the same property as the home it services.

Kyle Anderson Environmental Technician/Code Enforcement Leavenworth County Planning & Zoning 300 Walnut St. Ste. 212 Leavenworth, KS 66048 913-684-1084

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From: Allison, Amy <AAllison@leavenworthcounty.gov>

Sent: Wednesday, July 30, 2025 4:20 PM

**To:** 'Magaha, Chuck' <cmagaha@lvsheriff.org>; Miller, Jamie <JMiller@leavenworthcounty.gov>; 'Dedeke, Andrew'; Brown, Misty <MBrown@leavenworthcounty.gov>; Khalil, Jon <jkhalil@leavenworthcounty.gov>; San, Soma

<Ssan@leavenworthcounty.gov>
Cc: PZ <PZ@leavenworthcounty.gov>

Subject: RE: DEV-25-083/084 Preliminary and Final Plat – Ernieboy Lane

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If you have any questions or need additional information, please contact me at (913) 684-0465 or at pz@leavenworthcounty.gov.

Thank you,

Amy Allison, AICP Deputy Director Planning & Zoning Leavenworth County 913.364.5757

Disclaimer

# 09-04-25 No Further Comment

Ernieboy Lane

Leavenworth County Kansas

Drainage Report

July 26, 2025

Revised August 31, 2025



### Allison, Amy

From: Khalil, Jon

Sent: Friday, September 26, 2025 11:21 AM

**To:** Allison, Amy; Brown, Misty

Subject: Re: RE: DEV-25-083/084 Ernieboy Lane DRAFT Review Comments

Amy,

I believe these have all of the language in them required by the regulations.

Sincerely,

Jon Khalil Deputy County Counselor Leavenworth County, Kansas 66048 t. 913 684 0412 f. 913 684 0410 jkhalil@leavenworthcounty.gov

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NOTE: Email is not a secure method of communication. Any email that is sent to you or by you may be copied and held by various computers as it is transmitted. Persons not participating in our communication may intercept our communications by improperly accessing your computer or this law firm's computers—or even some computer unconnected to either of us that the email may have passed through. I am communicating to you via email because you have consented to receive communications via this medium. If you change your mind and want future communications to be sent in a different fashion, please let me know at once.

From: Allison, Amy <AAllison@leavenworthcounty.gov>

Sent: Friday, September 26, 2025 10:11 AM

To: Khalil, Jon <jkhalil@leavenworthcounty.gov>; Brown, Misty <MBrown@leavenworthcounty.gov>

Subject: FW: RE: DEV-25-083/084 Ernieboy Lane DRAFT Review Comments

Please find the homeowners association restrictions attached for the proposed CAE. Let me know if anything needs to be added or modified to comply with our regs.

Thanks!

From: Joe Herring <a href="mailto:herringsurveying@outlook.com">herringsurveying@outlook.com</a>

Sent: Thursday, September 25, 2025 3:32 PM

To: Allison, Amy <AAllison@leavenworthcounty.gov>

Cc: PZ <pz@leavenworthcounty.gov>; Baumchen, Daniel <DBaumchen@leavenworthcounty.gov>

Subject: Re: RE: DEV-25-083/084 Ernieboy Lane DRAFT Review Comments

See attached

Adjust CAE layout - Lot 1 has some on the CAE and rest on Mcintyre. Chicken Shed will be moved Barn does not have a bathroom

### Allison, Amy

From: McAfee, Joe

Sent: Wednesday, October 1, 2025 11:17 AM

To: Allison, Amy; Noll, Bill; 'Mitch Pleak'; Baumchen, Daniel

**Subject:** RE: Ernie Boy

We do not have any comments. It already cleared our last review. Outstanding comments were from other reviews. All good to go.

From: Allison, Amy <AAllison@leavenworthcounty.gov>

Sent: Wednesday, October 1, 2025 11:15 AM

To: McAfee, Joe <JMcAfee@leavenworthcounty.gov>; Noll, Bill <BNoll@leavenworthcounty.gov>; 'Mitch Pleak'

<mpleak@olsson.com>; Baumchen, Daniel <DBaumchen@leavenworthcounty.gov>

Subject: RE: Ernie Boy

Good Morning All,

Joe submitted updated Ernieboy Lane plats yesterday, should have received an email. Joe, the approved ones you sent back were from the September 25<sup>th</sup> submittal. The plat has changed since then. Let me know if you have any comments for the September 30<sup>th</sup> resubmittal.

Thanks!

Amy Allison, AICP Deputy Director Planning & Zoning Leavenworth County 913.364.5757

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From: McAfee, Joe <JMcAfee@leavenworthcounty.gov>

Sent: Wednesday, October 1, 2025 10:57 AM

To: Allison, Amy <AAllison@leavenworthcounty.gov>; Noll, Bill <BNoll@leavenworthcounty.gov>; 'Mitch Pleak'

<mpleak@olsson.com>; Baumchen, Daniel <DBaumchen@leavenworthcounty.gov>

Subject: RE: Ernie Boy

Amy,

PW Engineering has no comment. Approved PP FP attached.

ERNIEBOY LANE A Cross Access Easement Subdivision in the Southwest Quarter of Section 33, Township 9 South, Range 22 East of the 6th P.M., Leavenworth County, Kansas. FINAL PLAT - 1/2" Bar Set with Cap No.1296 PREPARED FOR: - 1/2" Bar Found, unless otherwise noted. ERNZEN,JASON T & LORI A 16730 MCINTYRE RD ( ) - Record / Deeded Distance U/E - Utility Easement LEAVENWORTH, KS 66048 D/E - Drainage Easement PID NO. 108-33-0-00-00-016.02 B.S.L. - Building Setback Line R/W - Permanent Dedicated Roadway Easement 4 - Centerline 🗣 - Section Line BM - Benchmark RECORD DESCRIPTION: POB - Point of Beginning 11X Add record bearing A tract of land in the South half of the Southwest Quarter of Section 33, Township 9 South, POC - Point of Commencing Center of Range 22 East, more fully described as follows: commencing at the Southwest corner of said //// - No Vehicle Entrance Access Sec. 33-9-22 PID #108-33...016 Southwest Quarter; thence North 89 degrees 16' 10" East for a distance of 2319.34 feet along NS - Not Set this survey per agreement with client 5/8" Rebar the South line of said Southwest Quarter of the true point of beginning; thence North 00 degrees 03' 18" East for a distance of 1326.89 feet; thence North 89 degrees 10' 21" East for a distance of 331.52 feet to the East line of said Southwest Quarter; thence South 00 degrees 03' 46" West for a distance of 1327.45 feet to the Southeast corner of said Southwest Quarter; thence South 89 degrees 16' 10" West for a distance of 331.33 feet along the South line of said (331.52') N 01 N 87°54'21" E 331.09' Southwest Quarter to the point of beginning, in Leavenworth County, Kansas. Per my comment 2025.09.02 20' U/E & D/E Label all Bearings from description on drawing or provide new surveyors description CERTIFICATION AND DEDICATION The undersigned proprietors state that all taxes of the above described tract of land have been paid and that they have caused the same to be subdivided in the manner shown on the accompanying plat, which subdivision shall be known as: ERNIEBOY LANE. Easements shown on this plat are hereby dedicated for public use, the rights of way which are shown with dashed lines on the accompanying plat, and said easements may be employed to locate and maintain sewers, water lines, gas lines, poles and wires and any other form of public utility now and hereafter used by the public over, under and along the strips marked "Utility Easement" (U/E). "Drainage Easements" or "D/E" shown on this plat are hereby dedicated for the purpose of constructing, using, replacing and N 88°48'19" E 123.28' maintaining a culvert, storm sewer, drainage ditch, or other drainage facility or tributary connections, including similar facilities, and appurtenances thereto, including the right to maintain, repair and replace the drainage facility and for any reconstruction and future expansion of such facility, together with the right of access for the same, is hereby dedicated for public use. Drainage Easements shall be kept clear of obstructions that impair the strength or interfere with the use and/or maintenance of storm drainage facilities. The maintenance and upkeep of said Easements shall be the responsibility of the individual owners of the lots whereupon said Easements are dedicated. Leavenworth County shall bear no responsibility for any maintenance and upkeep of said Building Lines or Setback Lines (B.S.L.) are hereby established as shown on the accompanying plat and no building or portion thereof shall be built or constructed between this line and the street line. An easement to enter and exit under or over the area outlined and designated on this plat as "Cross Access Easement" or "C.A.E.", is hereby granted over Lot 2 for the benefit of Lots 1 and 2. Maintenance is to be shared between the owners of said Lots 1 and 2. Home Owner's Association (H.O.A.) recorded at the Leavenworth County Register of Deeds Office Doc # 2025R PID #108-33...036 IN TESTIMONY WHEREOF, Guenther & Barker Estates Doc 2021P00013 We, the undersigned owners of ERNIEBOY LANE, have set our hands this \_ Jason T. Ernzen Lori A. Ernzen **NOTARY CERTIFICATE:** \_\_ 2025, before me, a notary public in and for said County and State Be it remembered that on this \_\_\_\_\_ day of \_\_\_ came Jason T. Ernzen and Lori A. Ernzen, husband and wife, to me personally known to be the same persons who executed the Provide LSRR forgoing instrument of writing, and duly acknowledged the execution of same. In testimony whereof, I have hereunto set my hand and affixed my notary seal the day and year above written. NOTARY PUBLIC My Commission Expires:\_\_ (seal) **APPROVALS** We, the Leavenworth County Planning Commission, do hereby approve the foregoing plat of ERNIEBOY LANE this \_\_\_\_\_ day of \_ ⊝— — — | 1/2" Rebar Cap 1296 \_ . Secretary Chairman 2' Offset East John Jacobson Jeff Spink 7+26 Add Record Bearing of N 00-03-18 E COUNTY ENGINEER'S APPROVAL: The County Engineer's plat review is only for general conformance with the subdivision regulations as adopted by Add record bearing LOT 2 Leavenworth County. The County is not responsible for the accuracy and adequacy of the design, dimensions, 5.06 Acres elevations, and quantities. more or less Incl. R/W County Engineer - Mitch Pleak We, the Board of County Commissioners of Leavenworth County, Kansas, do hereby approve the foregoing plat of ERNIEBOY LANE this \_\_\_ day of \_\_\_\_\_, 2025. County Clerk Mike Smith Attest: Fran Keppler **RESTRICTIONS:** 1) All proposed structures within this plat shall comply with the Leavenworth County Zoning and Subdivision Regulations or zoning regulation jurisdiction. 2) An Engineered Waste Disposal System may be required due to poor soil conditions. 3) Erosion and sediment control measures shall be used when designing and constructing driveways and other structures. Re-vegetation of all disturbed areas shall be completed within 45 days after final grading. 4) All Lots only have Access to McIntyre Road through the Cross Access Easement. 5) Lots are subject to the off-plat Home Owner's Association detailing the maintenance PID #108-33...035 of the Cross Access Easement. 6) Leavenworth County shall bear no responsibility for any maintenance and upkeep of the Guenther & Barker Estates Doc 2021P00013 the Cross Access Easement, drive, and drive appurtenances. Doc #2025R 7) Exception to regulation Article 50, Section 40.3.i. Lot-width for Lots 1 and 2 granted 8) Exception to regulation Article 50, Section 40.3.d. Irregular Lot layout 9) Exception to regulation Article 50, Section 40.3.h. Accessory Structure without principal residence 10) Structures that exist within the building setback line or platted easement. Any future building or expansion must comply with the building setback. If the structure is damaged greater than 51% it may not be rebuilt or restored on the existing location and must meet all setbacks 11) All structures built within the subdivision shall comply with Resolution 2020-39, or as amended. ZONING: N 74°29'09" W RR 5 - Rural Residential 5 20.82' NOTES: 1) This survey does not show ownership. 2) All distances are calculated from measurements or measured this survey, unless otherwise noted. 3) All recorded and measured distances are the same, unless otherwise noted. 4) Error of Closure - 1: 431162, 10.08 Acres, more or less, Incl. R/W 5) Basis of Bearing - KS SPC North Zone 1501 6) Monument Origin Unknown, unless otherwise noted. N 74°29'09" W 94.51' 7) Existing and Proposed Lots for Agriculture and Residential Use. 8) Road Record - See Survey PID #108-33...016.08 9) Benchmark - NAVD88 Project Benchmark (BM) - SE COR SW 1/4 Section 33 - 1/2" Rebar - Elev - 964' 10) Easements, if any, are created hereon or listed in referenced title commitment. LEAVENWORTH COUNTY 11) Reference Recorded Deed Doc # 2013R04962 12) Utility Companies -- Water - RWD 8 - Electric - Freestate - Sewer - Septic / Lagoon - Gas - Propane / Natural Gas 13) Reference Lawyer's Title File Number 49056 dated July 21, 2025. 14) Property is not in a Special Flood Hazard Area per LOT 1 FEMA FIRM Map 20103C0250G dated July 16, 2015 5.02 Acres 15) Building Setback Lines as shown hereon or noted below more or less - All side yard setbacks - 15' (Accessory - 15') - All rear yard setbacks - 40' (Accessory - 15') Incl. R/W 16) Existing Structures, if any, shown in approximate location. 17) Fence Lines do not necessarily denote the boundary line for the property. 18) Reference Surveys: DJP - D.J.Pennington Survey dated 1997 JAH - J.A.Herring Survey Doc # 2018S020 Survey work for Grey Family North Majure Acres Doc 2023P00026 Add record bearing Guenther & Barker Estates Doc 2021P00013 105' B.S.L. VICINITY MAP NEH - Norman E. Holmes Survey dated 1976 NOT TO SCALE REGISTER OF DEED CERTIFICATE: Filed for Record as Document No. on this \_ 20' Rural Water 8 Easement Bk. 444 Pg. 122 o'clock \_\_M in the Office of the Register of \_, 2025 at \_ 1/2" Rebar Cap 1016 Deeds of Leavenworth County, Kansas, **∆** 0+29.4 20' LV Jeff Coop Easement Bk. 744 Pg. 873 Bent 1/2" Rebar( 0+30.23 Register of Deeds - TerriLois G. Mashburn (2319.34') S 87°59'19" W 270.59' S. Line SW 1/4 2319.40' S 87°59'19" W 330.60' SOUTH 1/4 CORNER McINTYRE ROAD Sec. 33-9-22 S 87°59'19" W 2650.00' - 1/2" Rebar Cap 1296 SW COR SW 1/4 Bk. "C" Pg.258 - 40' R/W Sec. 33-9-22 - 5/8" Rebar w/ Alum. Cap Scale 1'' = 50'Add record bearing Move or mask or I hereby certify that this survey plat meets the Job # K-25-1911 remove line requirements of K.S.A. 58-2005. The face of this July 22, 2025 Rev. 9-30-25 survey plat was reviewed for compliance with Kansas I hereby certify that this survey was made by me, or under my Minimum Standards for Boundary Surveys. No field direct supervision, on the ground during the dates of June through verification is implied. This review is for survey July 2025 and this map or plat is correct to the best of my information only. **URVEYING** LS - 1296 knowledge. ₽VOMPANY TANSAS Joseph A. Herring Daniel Baumchen, PS#1363 315 North 5th Street, Leav., KS 66048 PS # 1296 County Surveyor Ph. 913.651.3858 Fax 913.674.5381 Email — survey@teamcash.com

ERNIEBOY LANE A Cross Access Easement Subdivision in the Southwest Quarter of Section 33, Township 9 South, Range 22 East of the 6th P.M., Leavenworth County, Kansas. FINAL PLAT - 1/2" Bar Set with Cap No.1296 PREPARED FOR: - 1/2" Bar Found, unless otherwise noted. ERNZEN,JASON T & LORI A 16730 MCINTYRE RD ( ) - Record / Deeded Distance U/E - Utility Easement LEAVENWORTH, KS 66048 D/E - Drainage Easement PID NO. 108-33-0-00-00-016.02 B.S.L. - Building Setback Line R/W - Permanent Dedicated Roadway Easement 4 - Centerline 🗣 - Section Line BM - Benchmark RECORD DESCRIPTION: POB - Point of Beginning 11X A tract of land in the South half of the Southwest Quarter of Section 33, Township 9 South, POC - Point of Commencing Center of Range 22 East, more fully described as follows: commencing at the Southwest corner of said //// - No Vehicle Entrance Access Sec. 33-9-22 Southwest Quarter; thence North 89 degrees 16' 10" East for a distance of 2319.34 feet along PID #108-33...016 NS - Not Set this survey per agreement with client 5/8" Rebar the South line of said Southwest Quarter of the true point of beginning; thence North 00 degrees 03' 18" East for a distance of 1326.89 feet; thence North 89 degrees 10' 21" East for a distance of 331.52 feet to the East line of said Southwest Quarter; thence South 00 degrees 03' 46" West for a distance of 1327.45 feet to the Southeast corner of said Southwest Quarter; thence South 89 degrees 16' 10" West for a distance of 331.33 feet along the South line of said (331.52') N 01 N 87°54'21" E 331.09' Southwest Quarter to the point of beginning, in Leavenworth County, Kansas. 20' U/E & D/E CERTIFICATION AND DEDICATION The undersigned proprietors state that all taxes of the above described tract of land have been paid and that they have caused the same to be subdivided in the manner shown on the accompanying plat, which subdivision shall be known as: ERNIEBOY LANE. 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Home Owner's Association (H.O.A.) recorded at the Leavenworth County Register of Deeds Office Doc # 2025R PID #108-33...036 IN TESTIMONY WHEREOF, Guenther & Barker Estates Doc 2021P00013 We, the undersigned owners of ERNIEBOY LANE, have set our hands this \_ Jason T. Ernzen Lori A. Ernzen **NOTARY CERTIFICATE:** \_\_ 2025, before me, a notary public in and for said County and State Be it remembered that on this \_\_\_\_\_ day of \_\_\_ came Jason T. Ernzen and Lori A. Ernzen, husband and wife, to me personally known to be the same persons who executed the forgoing instrument of writing, and duly acknowledged the execution of same. In testimony whereof, I have hereunto set my hand and affixed my notary seal the day and year above written. NOTARY PUBLIC\_ My Commission Expires:\_\_ (seal) **APPROVALS** We, the Leavenworth County Planning Commission, do hereby approve the foregoing plat of ERNIEBOY LANE this \_\_\_\_\_ day of \_ ∋— — — 1/2" Rebar Cap 1296 Secretary Chairman 2' Offset East John Jacobson Jeff Spink 7+26 COUNTY ENGINEER'S APPROVAL: The County Engineer's plat review is only for general conformance with the subdivision regulations as adopted by LOT 2 Leavenworth County. The County is not responsible for the accuracy and adequacy of the design, dimensions, 5.06 Acres elevations, and quantities. more or less Incl. R/W County Engineer - Mitch Pleak We, the Board of County Commissioners of Leavenworth County, Kansas, do hereby approve the foregoing plat of ERNIEBOY LANE this \_\_\_ day of \_\_\_\_\_, 2025. 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Holmes Survey dated 1976 NOT TO SCALE REGISTER OF DEED CERTIFICATE: Filed for Record as Document No. on this \_ 20' Rural Water 8 Easement Bk. 444 Pg. 122 o'clock \_\_M in the Office of the Register of \_, 2025 at \_ 1/2" Rebar Cap 1016 Deeds of Leavenworth County, Kansas, **∆** 0+29.4 20' LV Jeff Coop Easement Bk. 744 Pg. 873 Bent 1/2" Rebar( 0+30.23 Register of Deeds - TerriLois G. Mashburn (2319.34') S 87°59'19" W 270.59' S. Line SW 1/4 `2319.40' S 87°59'19" W 330.60' SOUTH 1/4 CORNER Sec. 33-9-22 S 87°59'19" W 2650.00' McINTYRE ROAD - 1/2" Rebar Cap 1296 SW COR SW 1/4 Bk. "C" Pg.258 - 40' R/W Sec. 33-9-22 - 5/8" Rebar w/ Alum. Cap Scale 1'' = 50'I hereby certify that this survey plat meets the Job # K-25-1911 requirements of K.S.A. 58-2005. The face of this July 22, 2025 Rev. 9-30-25 survey plat was reviewed for compliance with Kansas I hereby certify that this survey was made by me, or under my Minimum Standards for Boundary Surveys. No field direct supervision, on the ground during the dates of June through verification is implied. This review is for survey July 2025 and this map or plat is correct to the best of my information only. **URVEYING** LS - 1296 knowledge. ሾOMPANY Joseph A. Herring Daniel Baumchen, PS#1363 315 North 5th Street, Leav., KS 66048 PS # 1296 County Surveyor Ph. 913.651.3858 Fax 913.674.5381 Email — survey@teamcash.com

### ERNIEBOY LANE A Cross Access Easement Subdivision in the Southwest Quarter of Section 33, Township 9 South, Range 22 East of the 6th P.M., Leavenworth County, Kansas. PRELIMINARY PLAT PREPARED FOR: ERNZEN, JASON T & LORI A 16730 MCINTYRE RD LEAVENWORTH, KS 66048 PID NO. 108-33-0-00-00-016.02 RECORD DESCRIPTION: 11X A tract of land in the South half of the Southwest Quarter of Section 33, Township 9 South, Center of KNETTER BROTHERS INC Range 22 East, more fully described as follows: commencing at the Southwest corner of said Sec. 33-9-22 Southwest Quarter; thence North 89 degrees 16' 10" East for a distance of 2319.34 feet along PID #108-33...016 5/8" Rebar the South line of said Southwest Quarter of the true point of beginning; thence North 00 degrees 03' 18" East for a distance of 1326.89 feet; thence North 89 degrees 10' 21" East for a distance of 331.52 feet to the East line of said Southwest Quarter; thence South 00 degrees 03' 46" West for a distance of 1327.45 feet to the Southeast corner of said Southwest Quarter; thence South 89 degrees 16' 10" West for a distance of 331.33 feet along the South line of said (2649.17' NEH) N 01°11'41" W 2654.54 N 87°54'21" E 331.09' Southwest Quarter to the point of beginning, less any part thereof taken or used for road purposes, in Leavenworth County, Kansas. 20' U/É & D/E 10' U/E N 88°48'19" \ 123.28 GUENTHER, BRIAN R PID #108-33...036 POND 15" CMP **RESTRICTIONS:** 1) All proposed structures within this plat shall comply with the Leavenworth County Zoning and Subdivision Regulations or zoning regulation jurisdiction. 2) An Engineered Waste Disposal System may be required due to poor soil conditions. 3) Erosion and sediment control measures shall be used when designing and constructing driveways and other structures. 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R/W 5) Basis of Bearing - KS SPC North Zone 1501 Pence Line 6) Monument Origin Unknown, unless otherwise noted. 7) Existing and Proposed Lots for Agriculture and Residential Use. 8) Road Record - See Survey Removed 9) Benchmark - NAVD88 Project Benchmark (BM) - SE COR SW 1/4 Section 33 - 1/2" Rebar - Elev - 964' 10) Easements, if any, are created hereon or listed in referenced title commitment. 11) Reference Recorded Deed Doc # 2013R04962 BARKER, VICKY J & LARRY J 12) Utility Companies -PID #108-33...035 - Water - RWD 8 - Electric - Freestate - Sewer - Septic / Lagoon - Gas - Propane / Natural Gas 13) Reference Lawyer's Title File Number 49056 dated July 21, 2025. 14) Property is not in a Special Flood Hazard Area per FEMA FIRM Map 20103C0250G dated July 16, 2015 15) Building Setback Lines as shown hereon or noted below - All side yard setbacks - 15' (Accessory - 15') - All rear yard setbacks - 40' (Accessory - 15') 54.26 16) Existing Structures, if any, shown in approximate location. 100.46' 17) Fence Lines do not necessarily denote the boundary line for the property. 18) Reference Surveys: HOUSE DJP - D.J.Pennington Survey dated 1997 JAH - J.A.Herring Survey Doc # 2018S020 Propane Tank Survey work for Grey Family North Majure Acres Doc 2023P00026 Guenther & Barker Estates Doc 2021P00013 NEH - Norman E. Holmes Survey dated 1976 emove LEGEND: N 74°29'09" W 94.51', N - 1/2" Bar Set with Cap No.1296 10' U/E/ HILL, AUSTIN B & OSWALD, RACHEL ○ - 1/2" Bar Found, unless otherwise noted. PID #108-33...006.08 ( ) - Record / Deeded Distance U/E - Utility Easement D/E - Drainage Easement LEAVENWORTH COUNTY B.S.L. - Building Setback Line R/W - Permanent Dedicated Roadway Easement dedicated this plat ← Centerline ₹ - Section Line BM - Benchmark POB - Point of Beginning POC - Point of Commencing //// - No Vehicle Entrance Access Proposed Build NS - Not Set this survey per agreement with client Areá 5.02 Acres provide dimensior X—— - Fence Line more or less OHP—— - Overhead Power Lines Incl. R/W T — - Underground Telephone/Fiber Optic Line $\diamondsuit$ - Gas Valve → - Water Meter/Valve W - 6" Water Line - location as per district ~~~ Tree/Brush Line VICINITY MAP NOT TO SCALE 20' Rural Water 8 Easement Bk. 444 Pg. 122 1/2" Rebar Cap 20' U/E & D/E 0+29.4 20' LV Jeff Coop Easement Bk. 744 Pg. 873 Bent 1/2" Rebar 0+30.23 18" CMP 5 87°59'19" W 270.59' 2319.40' S 87°59'19" W 330.60' SOUTH 1/4 CORNER McINTYRE ROAD Bk. "C" Pg.258 - 40' R/W Sec. 33-9-22 S 87°59'19" W 2650.00' SW COR SW 1/4 - 1/2" Rebar Cap 1296 Sec. 33-9-22 - 5/8" Rebar Found Scale 1" = 50' Job # K-25-1911 July 22, 2025 Rev. 9-30-25 I hereby certify that this survey was made by me, or under my J.Herring, Inc. (dba) direct supervision, on the ground during the dates of June through July 2025 and this map or plat is correct to the best of my - URVEYING knowledge. **₽**YOMPANY Joseph A. Herring 315 North 5th Street, Leav., KS 66048 Ph. 913.651.3858 Fax 913.674.5381 Email – survey@teamcash.com PS # 1296

### LEAVENWORTH COUNTY PLANNING COMMISSION STAFF REPORT

CASE NO: DEV-25-095 Oelschlaeger Rezone

October 8, 2025

**REQUEST:** Public Hearing Required

☑ ZONING AMENDMENT
☐ SPECIAL USE PERMIT

☐ TEMPORARY SPECIAL USE PERMIT

SUBJECT PROPERTY: 18735 Metro Ave & 00000 Metro Ave

FUTURE LAND USE MAP: Residential (3 units per acre) & Residential (2.5

acre min)



### **LEGAL DESCRIPTION:**

A tract of land in the East Half of the Southwest Quarter of Section 30, Township 11 South, Range 22 East of the Sixth P.M. and a tract of land in the south half of the Southeast Quarter of the Southwest Quarter of Section 19, Township 11 South, Range 22 East of the 6<sup>th</sup> P.M., Leavenworth County, Kansas

### STAFF RECOMMENDATION: APPROVAL

### **ACTION OPTIONS:**

- Recommend approval of Case No. DEV-25-095, Rezone for Oelshlaeger Trust, to the Board of County Commission, with or without conditions; or
- 2. Recommend denial of Case No. DEV-25-095, Rezone for Oelshlaeger Trust, to the Board of County Commission for the following reasons; or
- 3. Continue the hearing to another date, time, and place.

### **PROJECT SUMMARY:**

Request to rezone two parcels at 18735 & 00000 Metro Avenue from RR-5 to RR-2.5 (PID: 189-30-0-00-002.00 & 184-19-0-00-005.00).

### **Location Map:**



### STAFF REPRESENTATIVE:

Amy Allison Deputy Director

## APPLICANT/APPLICANT

AGENT:

JOE HERRING

HERRING SURVEYING

COMPANY

### PROPERTY OWNER:

Frances L Oelschlaeger Trust 15852 182<sup>nd</sup> Street Tonganoxie KS 66086

### **CONCURRENT APPLICATIONS:**

N/A

### **LAND USE**

**ZONING: RR-5** 

FUTURE LAND USE

DESIGNATION: Residential (3-units per acre) and Residential

(2.5-acre min) SUBDIVISION: N/A

FLOODPLAIN: Zone A

### PROPERTY INFORMATION

PARCEL SIZE: 19.6, 33.6 & 98.3

ACRES

PARCEL ID NO:

184-19-0-00-00-005.00 & 189-30-

0-00-00-002.00

**BUILDINGS:** 

Two single family residences and

accessory structures

ACCESS/STREET:

Metro Avenue & 188<sup>th</sup> Street

Local, Gravel, ±20' WIDE

### **UTILITIES**

SEWER: SEPTIC

FIRE: Stranger

WATER: Suburban Water & RWD 7

**ELECTRIC:** Evergy

### **NOTICE & REVIEW:**

STAFF REVIEW: N/A

**NEWSPAPER NOTIFICATION:** 

9/17/2025

NOTICE TO SURROUNDING PROPERTY OWNERS:

9/17/2025

| FA | ACTORS TO BE CONSIDERED:                                                                                                                                                                                                                                                                                                                                                                                                     |     |         |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|---------|
| an | ne following factors are to be considered by the Planning Commission and the Board of County Commissioners when approving or disapproving is Rezone request:                                                                                                                                                                                                                                                                 | Met | Not Met |
| 1. | Character of the Neighborhood:                                                                                                                                                                                                                                                                                                                                                                                               |     |         |
|    | Density: Surrounding parcels range in size from five acres to more than 100 acres. The area is not densely populated.                                                                                                                                                                                                                                                                                                        |     |         |
|    | Nearby City Limits: Basehor is more than three miles to the northeast.                                                                                                                                                                                                                                                                                                                                                       | Х   |         |
|    | Initial Growth Management Area: This parcel is located within the Rural Growth Area.                                                                                                                                                                                                                                                                                                                                         |     |         |
| 2. | Zoning and uses of nearby property:  Adjacent Uses: Most of the adjacent parcels are residential and agricultural in                                                                                                                                                                                                                                                                                                         |     |         |
|    | nature.                                                                                                                                                                                                                                                                                                                                                                                                                      | X   |         |
|    | Adjacent Zoning: Parcels to the north, west, south and southeast are zoned RR-5. Properties to the northeast are zoned RR-2.5                                                                                                                                                                                                                                                                                                |     |         |
| 3. | Suitability of the Property for the uses to which is has been restricted:                                                                                                                                                                                                                                                                                                                                                    | Х   |         |
|    | The property is suitable for rural residences and agricultural uses.                                                                                                                                                                                                                                                                                                                                                         |     |         |
| 4. | Extent to which removal of the restrictions will detrimentally affect                                                                                                                                                                                                                                                                                                                                                        |     |         |
|    | nearby property:  Nearby properties are unlikely to be negatively impacted as the proposed rezoning remains rural residential.                                                                                                                                                                                                                                                                                               | X   |         |
| 5. | Length of time the property has been vacant as zoned:                                                                                                                                                                                                                                                                                                                                                                        | Х   |         |
|    |                                                                                                                                                                                                                                                                                                                                                                                                                              |     |         |
| 6. | Relative gain to economic development, public health, safety and welfare:  The rezoning does not impact economic development, public health, safety or welfare. In the event the parcel were to be developed as a rural subdivision, twice as many homes could potentially be constructed which may have a positive impact on economic development.                                                                          | X   |         |
| 7. | Conformance to the Comprehensive Plan:  Future Land Use Map: Residential 3 Units Per Acre & Residential (2.5-acre min)  Section 4 Land Use and Development Plan Strategies: The proposed use is compatible with the future land use designation for the southern parcel. The northern parcel is not compatible with the future land use designation however, the proposed zoning is a lower density than what is identified. | X   | X       |

### **STAFF COMMENTS:**

The applicants are requesting a rezoning from Rural-Residential 5 to Rural-Residential 2.5. The Comprehensive Plan identifies the future land use of this area as *Residential 3 units per acre and Residential (2.5 acre min)*. While Staff would typically recommend denial of a request that does not conform to the future land use, Staff recommends approval for the following reasons:

- 1. The requested use is less dense than the future land use designation.
- 2. The nearest city is located more than three miles to the northeast, therefore making extension of sanitary sewer (necessary for 3 units/acre) unlikely.

### **ATTACHMENTS:**

A: Application & Narrative

B: Zoning Map

C: Memorandums

### **REZONING APPLICATION**

Leavenworth County Planning Department 300 Walnut, St., Suite 212 County Courthouse Leavenworth, Kansas 66048 913-684-0465

|                                                                                                                     | ce Use Only                         |  |  |
|---------------------------------------------------------------------------------------------------------------------|-------------------------------------|--|--|
|                                                                                                                     | Date Received:                      |  |  |
| Planning Commission Date                                                                                            | Data Daild                          |  |  |
| Case No                                                                                                             | an Land Use Designation             |  |  |
| Zoming District Completionsive I                                                                                    | tan Land Ose Designation            |  |  |
|                                                                                                                     |                                     |  |  |
| APPLICANT/AGENT INFORMATION                                                                                         | OWNER INFORMATION (If different)    |  |  |
| NAME Joe Herring                                                                                                    | NAME OELSCHLAEGER, FRANCES L; TRUST |  |  |
| ADDRESS 315 North 5th Street                                                                                        | ADDRESS15852 182ND ST               |  |  |
| CITY/ST/ZIP Leavenworth, KS 66048                                                                                   | CITY/ST/ZIPTonganoxie, KS 66086     |  |  |
| PHONE913-651-3858                                                                                                   | PHONE N/A                           |  |  |
|                                                                                                                     | EMAIL N/A                           |  |  |
|                                                                                                                     | CONTACT PERSON Joe                  |  |  |
| CONTROLLEROON                                                                                                       | CONTROLLERSON                       |  |  |
| PROPOSED U                                                                                                          | SE INFORMATION                      |  |  |
| Proposed Land Use Ag & Rural Residential                                                                            |                                     |  |  |
| Current Zoning RR-5                                                                                                 | Requested Zoning RR - 2.5           |  |  |
| Reason for Requesting Rezoning Divide off smallest tract around an accessory dwelling unit, estate planning, and to |                                     |  |  |
| match and continue the adjacent RR 2.5 zoning                                                                       |                                     |  |  |
|                                                                                                                     |                                     |  |  |
| PROPERTY                                                                                                            | INFORMATION                         |  |  |
| 1                                                                                                                   |                                     |  |  |
| Parcel Size 34 Acres & 20 Acres                                                                                     |                                     |  |  |
| Current use of the property AG & Rural Residential                                                                  |                                     |  |  |
| Present Improvements or structures Residences and Ag Structures                                                     |                                     |  |  |
| PID189-30-0-00-002 & 184-19-0-00-005                                                                                |                                     |  |  |
| I, the undersigned am the (owner), (duly authorized agent), (Circle One) of the aforementioned property situated in |                                     |  |  |
| the unincorporated portion of Leavenworth County, Kansas. By execution of my signature, I do hereby officially      |                                     |  |  |
| apply for rezoning as indicated above.                                                                              |                                     |  |  |
| Signature Joe Herring - digitally signed 8-16-25                                                                    | Date 8-16-25                        |  |  |
| Digitation                                                                                                          |                                     |  |  |
|                                                                                                                     |                                     |  |  |

ATTACHMENT A



No Consideration Warranty Deed to a Revocable Living Trust

### WARRANTY DEED TO REVOCABLE LIVING TRUST

THIS WARRANTY DEED TO A REVOCABLE LIVING TRUST is made by and between GRANTOR and GRANTEE set forth below. GRANTOR, without consideration and in accordance with K.S.A. 79-1437 (e)(7), does hereby Grant and Convey unto GRANTEE and GRANTEE'S successors, the following described property, to have and to hold, together with all the rights, privileges, appurtenances and immunities thereto belonging or pertaining unto GRANTEE and to GRANTEE's successors forever; the GRANTOR hereby covenanting that GRANTOR is lawfully seized of an estate in fee of the PROPERTY herein conveyed; that GRANTOR will warrant and defend the title to the PROPERTY unto GRANTEE and unto GRANTEE's successors forever against the lawful claims and demands of all persons whomsoever. IN WITNESS WHEREOF, GRANTOR has executed this instrument the date indicated below.

NOTE: The PROPERTY conveyed by this Warranty Deed is according to the recorded plat thereof (if platted) and subject to all easements, restrictions, reservations and covenants of record, if any, and further subject to any existing zoning regulations, located in Leavenworth County, Kansas.

### DEED LEGAL DESCRIPTION:

THE EAST HALF (E1/2) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 30, TOWNSHIP 11, SOUTH, RANGE 22 EAST OF SIXTH P.M., CONTAINING 80 ACRES, MORE OR LESS; ALSO: EIGHTY (80) ACRES OF LAND OFF THE EAST SIDE OF THE NORTHWEST QUARTER (NW1/4) OF SECTION 30, TOWNSHIP 11, SOUTH, RANGE 22, EAST OF 6TH P.M.; ALSO: THE SOUTH HALF (S1/2) OF THE SOUTHEAST QUARTER (SE1/4) OF THE SOUTHWEST QUARTER (SW1/4) OF SECTION 19, TOWNSHIP 11, SOUTH, RANGE 22 EAST OF 6TH P.M., CONTAINING 20 ACRES MORE OR LESS. EXCEPTING LAND TAKEN FOR KANSAS TURNPIKE PROJECT FROM THE ABOVE DESCRIBED PROPERTY AND MORE PARTICULARLY DESCRIBED AS ABOVE SET FORTH.

DEED GRANTEE

FRANCES L. OELSCHLAEGER

Status

TRUSTEE UNDER THE FRANCES L. OELSCHLAEGER

**REVOCABLE LIVING TRUST** 

DATED:

MARCH 5, 1997

Mailing Address

18735 METRO AVENUE TONGANOXIE, KANSAS 66086

| DEED GRANTOR:                                                   |                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                    |
|-----------------------------------------------------------------|--------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|
| Name: FRANCES L. O Date Deed Executed: M                        |                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                    |
| ACKNOWLEDGMENT                                                  | T OF THE DEED GRANTO                                                     | OR .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                    |
| State of Kansas )                                               |                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                    |
| County of Douglas )                                             | SS:                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                    |
| be the person(s) who acknowledged executing                     | HLAEGER, (status) A SIN executed the foregoing is the same as GRANTOR is | said County and State, person | to me known to<br>erein and who<br>poses_expressed |
| NOTARY PUBLIC My Commission Expires                             | Grann<br>s: 11-18 99                                                     | Darryl Graves Notary Public State of Kansas Expires: 11-18-99                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                    |
| STATE OF KANSAS<br>COUNTY OF LEAVENWORTH SS<br>FILED FOR RECORD | S                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                    |

1997 MAR 10 A 8: 36 日 Turnel in the Transfer neoord in my office year 10 day of march, 199) DORA LPARMER REGISTER OF DEEDS - OFP

| I'WE Mike Mellegges Unwi h Old Miles Greferred to as the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| "Undersigned", being of lawful age, do hereby on this gay of August, 2025, make the following statements, to wit:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 1. I/We the Undersigned, on the date first above written, am the lawful, owner(s) in fee simple absolute of the following described real property                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| See Exhibit A attached hereto and incorporated herein by reference.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 2. I/We the undersigned, have previously authorized and hereby authorize Joe Hereina Surfer referred to as "Applicant"), to act on my/our behalf for the purpose of making application with the Planning Office of Leavenworth County, Kansas, (common address) the subject real property, or portion thereof, and which authorization includes, but is not limited to, all acts or things whatsoever necessarily required of Applicant in the application process.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| I/We the Undersigned, hereby agree to protect, defend, indemnify and hold the Board of County Commissioners of Leavenworth County, Kansas, its officers employees and agents (hereinafter collectively referred to as the "County"), free and harmless from and against any and all claims, losses, penalties, damages, settlements, costs, charges, professional fees or other expenses or liabilities, whether false, fraudulent, meritless or meritorious, of every kind and character arising out of or relating to any and all claims, liens, demands, obligations, actions, proceedings, or causes of action of every kind and character (hereinafter "claims"), in connection with, relating to, or arising directly or indirectly out of this authorization and the actions taken by the Applicant and the County in reliance thereof. I, the Undersigned, hereby further agree to investigate, handle, respond to, provide defense for and defend any such claims at my sole expense and agree to bear all other costs at my sole expense and agree to bear all other costs at my sole expense and agree to bear all other costs and expenses related thereto, even if such claims are groundless, false or fraudulent. |
| 4. It is understood that in the event the Undersigned is a corporation or partnership then the individual whose signature appears below for and on behalf of the corporation or partnership has in fact the authority to so bind the corporation or partnership to the terms and statements contained within this instrument.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| WITNESS THEREOF, I, the Undersigned, have set my hand and seal below.  When he was a set my hand and seal below.  Owner  Owner                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| STATE OF KANSAS<br>COUNTY OF LEAVENWORTH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| The foregoing instrument was acknowledge before me on this 8th day of august, 20 15                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| by Michael " Daviel Delschlaeger                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| My Commission Expires:  Melista to. Cohuston  Notary Public Maissa D. Johnson                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| NOTARY PUBLIC - STATE OF KANSAS  MELISSA D. JOHNSON  MY APPT. EXPIRES 04 10 2028                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |

# REVOCABLE TRUST AGREEMENT

For use with the Living Trust only (this Certificate of The Living Trust Agreement is intended to be used in lieu of a copy of the actual Trust Agreement it represents more specifically identified below).

# CERTIFICATE OF THE REVOCABLE LIVING TRUST AGREEMENT FOR:

#### FRANCES L. OELSCHLAEGER REVOCABLE LIVING TRUST

DATE TRUST EXECUTED: MARCH 5, 1997

THIS CERTIFIES THAT the below noted person on the date above indicated, did execute a THE LIVING TRUST agreement as Grantor therein. The Trust Agreement establishes a REVOCABLE LIVING TRUST which shall be construed and administered, and the validity of the Trust Agreement shall be determined, in accordance with the laws of the State of Kansas.

THIS FURTHER CERTIFIES THAT paragraph (D) "Trustee Authority" of the Trust Agreement provides as follows: "The statutes and general rules of the law confer powers upon the Trustee. In addition to those powers, the Trustee is expressly given the authority: To retain any and all property received from Grantor(s); To invest and reinvest the Trust Principal; To exercise all rights and privileges to convert investments into other investments, including the power of sale of any asset (specifically including the power to sell, mortgage and lease real estate) constituting the Trust Principal; To employ agents, attorneys and any other persons whose services may reasonably be required in connection with administration of the Trust Principal from time to time, and to pay them reasonable compensation; To vote in person or by proxy on any stocks or other securities held in this Living Trust; To borrow from Trustee or from others, for any purpose connected with the protection, preservation and improvement of the Trust Principal, when Trustee deems it advisable and as security to pledge any property attributable to this Living Trust; To pay any and all expenses, costs, fees (including Trustee's own fees, if any), taxes, penalties or other charges attributable to this Living Trust; and To make, execute, acknowledge and deliver any and all legal documents necessary or proper to carry out the provisions of this Living Trust, including, but not limited to, the execution of all title documents to real and personal property (specifically including vehicle titles). The powers and intents enumerated in Exhibit "A" of this Living Trust Agreement are specifically incorporated by reference as an integral part of this paragraph. The Trustee is given full and complete power and authority over the Trust Principal and property and each and every part thereof as any individual owning similar property or securities in his own right might, could or would have. The Trustee shall use ordinary business judgement in the exercise of the foregoing grant of powers, authority and discretion, and shall not be liable or responsible for any losses that might result therefrom."

THIS FURTHER CERTIFIES THAT paragraph (N) "Third Parties of the Trust Agreement "provides as follows: "This Living Trust is created with the express understanding that any third party acting in good faith and affected by all or any part of the property comprising the Trust Principal shall be under no liability whatsoever to see to its proper administration, and upon the

transfer of the right, title and interest in and to such property by any Trustee hereunder, said third parties shall conclusively treat the transferee as the sole owner of such property. Until such third parties shall receive from some person interested in this Living Trust, written notice of any death or other event upon which the right to receive such property or payment may depend, such third parties shall incur no liability for payments made in good faith to persons whose interests shall have been affected by such event. Such third parties shall be protected in acting in good faith upon any notice or other instrument or document (specifically including a Certificate of Living Trust signed by Grantor and Notarized) believed by them to be genuine and to have been signed or presented by the proper party or parties. In the event more than one Trustee is acting hereunder at the same time, then each Trustee shall be considered as a Co-Trustee with all other Trustees so acting; and such third parties shall be fully authorized to effect transactions upon the instructions of any Trustee acting alone, unless specifically instructed in writing otherwise."

THIS FURTHER CERTIFICATES THAT paragraph (S) Trustees of the Trust Agreement designated the following persons as Trustees. If either one of the First Successor Co-Trustees is unable, resigns or fails to act as Trustee, Second Successor Trustee shall take his place as First Successor Co-Trustee:

TRUSTEE:

FRANCES L. OELSCHLAEGER

FIRST SUCCESSOR CO-TRUSTEES:

DANIEL K. OELSCHLAEGER and MICHAEL S. OELSCHLAEGER, provided, however if one or more of the First Successor Co-Trustees is unable to serve, then JEFFREY R. OELSCHLAEGER shall serve as a Successor Co-Trustee

IN WITNESS WHEREOF, this Certificate of Trust has been executed by the Trust Grantor this day of March, 1997.

GRANTOR:

FRANCES L. OELSCHLAEGER

**NOTARY - GRANTOR** 

State of Kansas ) ss: County of Douglas ) On this day of March, 1997, before the undersigned Notary Public in and for said County and State, personally appeared **FRANCES L. OELSCHLAEGER**, "Grantor", who acknowledged executing the foregoing "Certificate of the Living Trust" as Grantor's free and voluntary act for the purposes therein expressed.

NOTARY PUBLIC

My Commission Expires:

DANIEL G. YOU

THE APPLEAD OF RESTREET OF RESTREET OF THE APPLE OF THE

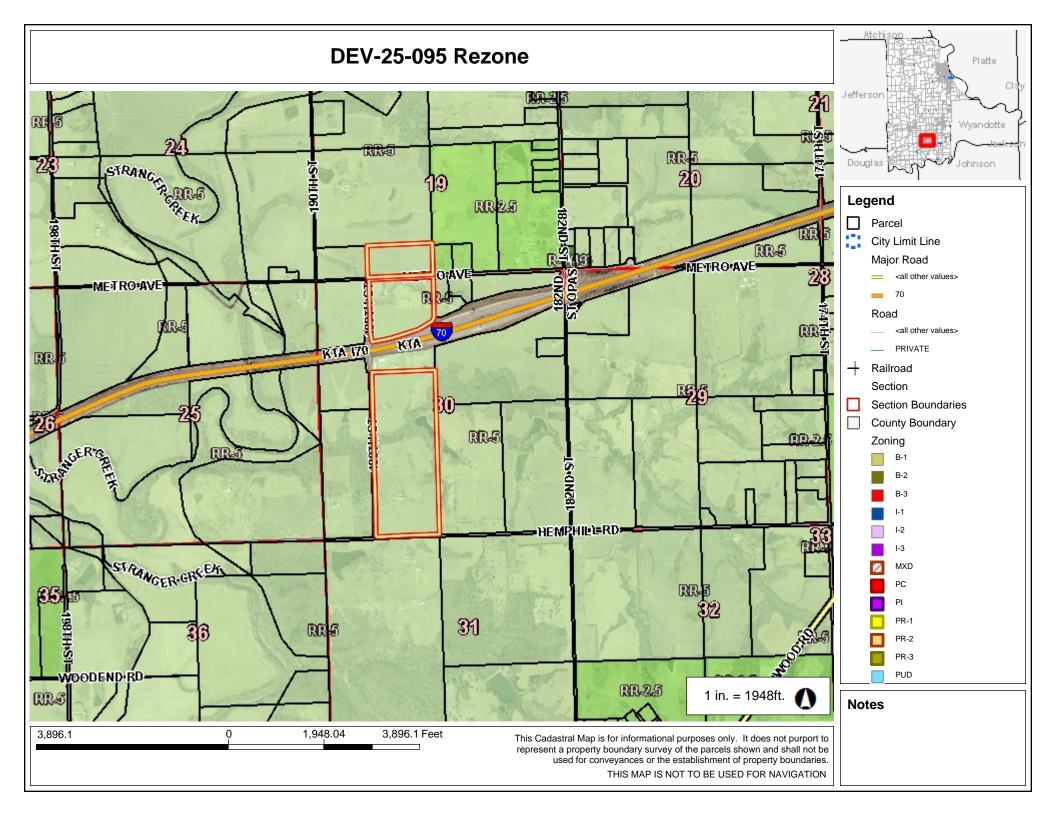
ATTORNEY CERTIFICATION: I certify that the Living Trust represented by this Certificate was prepared under my supervision and executed on the date noted above.

Attorney-at-Law

3.5.97

Date





**From:** Dedeke, Andrew <adedeke@lvsheriff.org>

Sent: Monday, August 18, 2025 4:45 PM

**To:** Allison, Amy

**Subject:** RE: RE: DEV-25-095 Rezone - Oelschlaeger Trust

No objections.

From: Allison, Amy <AAllison@leavenworthcounty.gov>

Sent: Monday, August 18, 2025 4:25 PM

To: Magaha, Chuck <cmagaha@lvsheriff.org>; Anderson, Kyle <KAnderson@leavenworthcounty.gov>; Miller, Jamie

- <JMiller@leavenworthcounty.gov>; Dedeke, Andrew <adedeke@lvsheriff.org>; Brown, Misty
- <MBrown@leavenworthcounty.gov>; Khalil, Jon <jkhalil@leavenworthcounty.gov>; 'Mitch Pleak'
- <mpleak@olsson.com>; Noll, Bill <BNoll@leavenworthcounty.gov>; McAfee, Joe <JMcAfee@leavenworthcounty.gov>;
- 'designgroupshawnee@evergy.com' <designgroupshawnee@evergy.com>; 'travis@suburbanwaterinc.com'
- <travis@suburbanwaterinc.com>; 'trish@suburbanwaterinc.com' <trish@suburbanwaterinc.com>;
- 'djacobson@ksturnpike.com' <djacobson@ksturnpike.com>; 'stfdchief1760@gmail.com' <stfdchief1760@gmail.com>

Cc: PZ <pz@leavenworthcounty.gov>

Subject: RE: DEV-25-095 Rezone - Oelschlaeger Trust

*Notice:* This email originated from outside this organization. Do not click on links or open attachments unless you trust the sender and know the content is safe.

Good Afternoon,

The Department of Planning and Zoning has received an application to rezone the parcels at 18735 & 00000 Metro Ave (184-19-0-00-002.00 & 184-19-0-00-005.00) from RR-5 to RR-2.5.

The Planning Staff would appreciate your written input in consideration of the above request. Please review the attached information and forward any comments to us by Tuesday, September 2, 2025.

If you have any questions or need additional information, please contact me at (913) 684-0465 or at pzmail@leavenworthcounty.gov .

Thank you,

Amy Allison, AICP Deputy Director Planning & Zoning Leavenworth County 913.364.5757

#### Disclaimer

This message and any attachments are intended only for the use of the recipient or their authorized representative. The information provided in this email is limited in scope and response detail by available information, current zoning and subdivision regulations. Depending on the level of development, the applicable regulations can change. Final approval cannot be granted until a complete application has been submitted, reviewed and approved by the governing body. Nothing in this message or its contents should be interpreted to authorize or conclude approval by Leavenworth County.

Planning & Zoning

| From:<br>Sent:<br>To:<br>Cc:                                 | Mark B <stfdchief1760@gmail.com> Monday, August 18, 2025 4:40 PM Allison, Amy Magaha, Chuck; Anderson, Kyle; Miller, Jamie; Dedeke, Andrew; Brown, Misty; Khalil, Jor Mitch Pleak; Noll, Bill; McAfee, Joe; designgroupshawnee@evergy.com; travis@suburbanwaterinc.com; trish@suburbanwaterinc.com;</stfdchief1760@gmail.com> |
|--------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Subject:                                                     | djacobson@ksturnpike.com; PZ<br>Re: DEV-25-095 Rezone - Oelschlaeger Trust                                                                                                                                                                                                                                                    |
| Stranger Township Fire Departmo                              | ent has no issues with this application.                                                                                                                                                                                                                                                                                      |
| I believe there are fire hydrants i                          | n the area.                                                                                                                                                                                                                                                                                                                   |
| Let me know if you have any que                              | stions.                                                                                                                                                                                                                                                                                                                       |
| Mark Billquist<br>Stranger Township Fire Chief               |                                                                                                                                                                                                                                                                                                                               |
| On Mon, Aug 18, 2025 at 2:24 PN                              | A Allison, Amy < AAllison@leavenworthcounty.gov > wrote:                                                                                                                                                                                                                                                                      |
| Good Afternoon,                                              |                                                                                                                                                                                                                                                                                                                               |
|                                                              | d Zoning has received an application to rezone the parcels at 18735 & 00000 Metro Ave<br>19-0-00-00-005.00) from RR-5 to RR-2.5.                                                                                                                                                                                              |
|                                                              | ciate your written input in consideration of the above request. Please review the any comments to us by Tuesday, September 2, 2025.                                                                                                                                                                                           |
| If you have any questions or neepzmail@leavenworthcounty.gov | ed additional information, please contact me at (913) 684-0465 or at<br><u>/</u> .                                                                                                                                                                                                                                            |
| Thank you,                                                   |                                                                                                                                                                                                                                                                                                                               |
| Amy Allison, AICP                                            |                                                                                                                                                                                                                                                                                                                               |
| Deputy Director                                              |                                                                                                                                                                                                                                                                                                                               |

From: Anderson, Kyle

Sent: Tuesday, August 19, 2025 9:22 AM

**To:** Allison, Amy

**Subject:** RE: RE: DEV-25-095 Rezone - Oelschlaeger Trust

This property had a violation in 2022 for starting construction of a home without a building permit. Once notified the property owners quickly brought the property into compliance by obtaining a floodplain permit and building permit.

Kyle Anderson Environmental Technician/Code Enforcement Leavenworth County Planning & Zoning 300 Walnut St. Ste. 212 Leavenworth, KS 66048 913-684-1084

Disclaimer: This message and any attachments are intended only for the use of the recipient or their authorized representative. The information provided in this email is limited in scope and response detail by available information, current zoning and subdivision regulations. Depending on the level of development, the applicable regulations can change. Final approval cannot be granted until a complete application has been submitted, reviewed and approved by the governing body. Nothing in this message or its contents should be interpreted to authorize or conclude approval by Leavenworth County.

From: Allison, Amy <AAllison@leavenworthcounty.gov>

Sent: Monday, August 18, 2025 4:25 PM

To: 'Magaha, Chuck' <cmagaha@lvsheriff.org>; Anderson, Kyle <KAnderson@leavenworthcounty.gov>; Miller, Jamie

- <JMiller@leavenworthcounty.gov>; 'Dedeke, Andrew' <adedeke@lvsheriff.org>; Brown, Misty
- <MBrown@leavenworthcounty.gov>; Khalil, Jon <jkhalil@leavenworthcounty.gov>; 'Mitch Pleak'
- <mpleak@olsson.com>; Noll, Bill <BNoll@leavenworthcounty.gov>; McAfee, Joe <JMcAfee@leavenworthcounty.gov>;
- 'designgroupshawnee@evergy.com' <designgroupshawnee@evergy.com>; 'travis@suburbanwaterinc.com'
- <travis@suburbanwaterinc.com>; 'trish@suburbanwaterinc.com' <trish@suburbanwaterinc.com>;
- 'djacobson@ksturnpike.com' <djacobson@ksturnpike.com>; 'stfdchief1760@gmail.com' <stfdchief1760@gmail.com>

Cc: PZ <pz@leavenworthcounty.gov>

Subject: RE: DEV-25-095 Rezone - Oelschlaeger Trust

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The Department of Planning and Zoning has received an application to rezone the parcels at 18735 & 00000 Metro Ave (184-19-0-00-002.00 & 184-19-0-00-005.00) from RR-5 to RR-2.5.

The Planning Staff would appreciate your written input in consideration of the above request. Please review the attached information and forward any comments to us by Tuesday, September 2, 2025.

If you have any questions or need additional information, please contact me at (913) 684-0465 or at <a href="mail@leavenworthcounty.gov">pzmail@leavenworthcounty.gov</a>.

Thank you,

Amy Allison, AICP Deputy Director Planning & Zoning

From: Trish Peterson <trish@suburbanwaterinc.com>

**Sent:** Tuesday, August 19, 2025 12:36 PM

To: Allison, Amy; 'Magaha, Chuck'; Anderson, Kyle; Miller, Jamie; 'Dedeke, Andrew'; Brown,

Misty; Khalil, Jon; 'Mitch Pleak'; Noll, Bill; McAfee, Joe;

'designgroupshawnee@evergy.com'; Travis Miles; 'djacobson@ksturnpike.com';

'stfdchief1760@gmail.com'

Cc: PZ

**Subject:** RE: DEV-25-095 Rezone - Oelschlaeger Trust

Suburban Water has no objections to this application.

# Trish Peterson

Accountant Suburban Water, Inc.

www.suburbanwaterinc.com

913-724-1800 X 2

From: Allison, Amy <AAllison@leavenworthcounty.gov>

Sent: Monday, August 18, 2025 4:25 PM

To: 'Magaha, Chuck' <cmagaha@lvsheriff.org>; Anderson, Kyle <KAnderson@leavenworthcounty.gov>; Miller, Jamie

<JMiller@leavenworthcounty.gov>; 'Dedeke, Andrew' <adedeke@lvsheriff.org>; Brown, Misty

<MBrown@leavenworthcounty.gov>; Khalil, Jon <jkhalil@leavenworthcounty.gov>; 'Mitch Pleak'

<mpleak@olsson.com>; Noll, Bill <BNoll@leavenworthcounty.gov>; McAfee, Joe <JMcAfee@leavenworthcounty.gov>;

'designgroupshawnee@evergy.com' <designgroupshawnee@evergy.com>; Travis Miles

<Travis@suburbanwaterinc.com>; Trish Peterson <trish@suburbanwaterinc.com>; 'djacobson@ksturnpike.com'

<djacobson@ksturnpike.com>; 'stfdchief1760@gmail.com' <stfdchief1760@gmail.com>

Cc: PZ <pz@leavenworthcounty.gov>

Subject: RE: DEV-25-095 Rezone - Oelschlaeger Trust

Good Afternoon,

The Department of Planning and Zoning has received an application to rezone the parcels at 18735 & 00000 Metro Ave (184-19-0-00-002.00 & 184-19-0-00-005.00) from RR-5 to RR-2.5.

The Planning Staff would appreciate your written input in consideration of the above request. Please review the attached information and forward any comments to us by Tuesday, September 2, 2025.

If you have any questions or need additional information, please contact me at (913) 684-0465 or at <a href="mail@leavenworthcounty.gov">pzmail@leavenworthcounty.gov</a>.

Thank you,

Amy Allison, AICP Deputy Director Planning & Zoning Leavenworth County 913.364.5757

From: McAfee, Joe

Sent: Wednesday, August 20, 2025 11:02 AM

To: Allison, Amy; 'Magaha, Chuck'; Anderson, Kyle; Miller, Jamie; 'Dedeke, Andrew'; Brown,

Misty; Khalil, Jon; 'Mitch Pleak'; Noll, Bill; 'designgroupshawnee@evergy.com';

'djacobson@ksturnpike.com'; 'stfdchief1760@gmail.com'

Cc: PZ

**Subject:** RE: RE: DEV-25-095 Rezone - Oelschlaeger Trust

Amy,

PW Engineering has no comment on the rezone.

From: Allison, Amy <AAllison@leavenworthcounty.gov>

Sent: Monday, August 18, 2025 4:25 PM

To: 'Magaha, Chuck' <cmagaha@lvsheriff.org>; Anderson, Kyle <KAnderson@leavenworthcounty.gov>; Miller, Jamie

- <JMiller@leavenworthcounty.gov>; 'Dedeke, Andrew' <adedeke@lvsheriff.org>; Brown, Misty
- <MBrown@leavenworthcounty.gov>; Khalil, Jon <jkhalil@leavenworthcounty.gov>; 'Mitch Pleak'
- <mpleak@olsson.com>; Noll, Bill <BNoll@leavenworthcounty.gov>; McAfee, Joe <JMcAfee@leavenworthcounty.gov>;
- 'designgroupshawnee@evergy.com' <designgroupshawnee@evergy.com>; 'travis@suburbanwaterinc.com'
- <travis@suburbanwaterinc.com>; 'trish@suburbanwaterinc.com' <trish@suburbanwaterinc.com>;
- 'djacobson@ksturnpike.com' <djacobson@ksturnpike.com>; 'stfdchief1760@gmail.com' <stfdchief1760@gmail.com>

Cc: PZ <pz@leavenworthcounty.gov>

Subject: RE: DEV-25-095 Rezone - Oelschlaeger Trust

Good Afternoon,

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If you have any questions or need additional information, please contact me at (913) 684-0465 or at <a href="mail@leavenworthcounty.gov">pzmail@leavenworthcounty.gov</a>.

Thank you,

Amy Allison, AICP Deputy Director Planning & Zoning Leavenworth County 913.364.5757

#### Disclaimer

This message and any attachments are intended only for the use of the recipient or their authorized representative. The information provided in this email is limited in scope and response detail by available information, current zoning and subdivision regulations. Depending on the level of development, the applicable regulations can change. Final approval cannot be granted until a complete application has been submitted, reviewed and approved by the governing body. Nothing in this message or its contents should be interpreted to authorize or conclude approval by Leavenworth County.

# **MEMO**

**To:** Amy Allison **From:** Chuck Magaha

**Subject:** Rezoning Oelschlaeger

**Date:** August 29, 2025

Amy, I have reviewed the request of the rezoning from the Frances Oelschlaeger Trust, regarding the rezoning of the parcel you provided to our office from a RR5 to a RR2.5. If this will turn into a subdivision I will comment on the new application. I have no comments to lend at this time. If you feel I have missed an issue please give a call at 684-0457.

# LEAVENWORTH COUNTY **PLANNING COMMISSION** STAFF REPORT

CASE NO: DEV-25-104 All-In Enterprises Rezone

October 9, 2025

REQUEST: Public Hearing Required

☐ SPECIAL USE PERMIT

☐ TEMPORARY SPECIAL USE PERMIT

SUBJECT PROPERTY: 16164 174th St.



# **LEGAL DESCRIPTION:**

Tract of land in the Southwest guarter of the Northwest guarter of Section 28, Township 11 South, Range 22 East of the 6th PM, in Leavenworth County, Kansas

# STAFF RECOMMENDATION: APPROVAL

#### **ACTION OPTIONS:**

- 1. Recommend approval of Case No. DEV-25-104, Rezone for All-In Enterprises, to the Board of County Commission, with or without conditions: or
- 2. Recommend denial of Case No. DEV-25-104, Rezone for All-In Enterprises, to the Board of County Commission for the following reasons; or
- 3. Continue the hearing to another date, time, and place.

# PROJECT SUMMARY:

Request to rezone parcel at 16164 174th St. (PID: 188-28-0-00-00-009).

# Location Map: Future Land Use Designation Map



# STAFF REPRESENTATIVE:

JOSHUA SCHWEITZER **Development Planner** 

# APPLICANT/APPLICANT AGENT:

Joe Herrina

Herring Surveying Company

# PROPERTY OWNER:

All-In Enterprises LLC 17123 158th St. Basehor, KS 66007

# **CONCURRENT APPLICATIONS:**

N/A

#### LAND USE

ZONING: RR-5 to RR-2.5

**FUTURE LAND USE DESIGNATION: RR-2.5** 

SUBDIVISION: N/A

FLOODPLAIN: N/A

# PROPERTY INFORMATION

PARCEL SIZE: 39.70 ACRES

PARCEL ID NO: 188-28-0-00-00-009

**BUILDINGS:** 

Existing Houses & Outbuildings

ACCESS/STREET:

174th, Local, Gravel, ±24'

# **UTILITIES**

SEWER: SEPTIC

FIRE: Fairmount WATER: RWD #7

**ELECTRIC: EVERGY** 

#### **NOTICE & REVIEW:**

STAFF REVIEW: 9/26/2025

NEWSPAPER NOTIFICATION:

9/11/2025

NOTICE TO SURROUNDING PROPERTY OWNERS:

9/17/2025

| FACTORS TO BE CONSIDERED: Type content in each if necessary (delete this afterwards)                                                                            |                                                                                                                                                                                                                                                                                                                                                            |     |         |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|---------|--|
| The following factors are to be considered by the Planning Commission and the Board of County Commissioners when approving or disapproving this Rezone request: |                                                                                                                                                                                                                                                                                                                                                            | Met | Not Met |  |
| 1.                                                                                                                                                              | Character of the Neighborhood:  Density: Surrounding parcels range in size from 2.5 acres to more than 144 acres. The area is not densely populated.                                                                                                                                                                                                       | · · |         |  |
|                                                                                                                                                                 | Nearby City Limits: Basehor is more than two miles to the northeast.  Initial Growth Management Area: This parcel is located within the Rural Growth Area.                                                                                                                                                                                                 | Х   |         |  |
| 2.                                                                                                                                                              | Zoning and uses of nearby property:  Adjacent Uses: Most of the adjacent parcels are residential and agricultural in nature.                                                                                                                                                                                                                               | Х   |         |  |
| 3.                                                                                                                                                              | Adjacent Zoning: All adjacent properties are zoned RR-5 & RR-2.5.  Suitability of the Property for the uses to which is has been restricted:  The property is suitable for rural residences and agricultural uses.                                                                                                                                         | Х   |         |  |
| 4.                                                                                                                                                              | Extent to which removal of the restrictions will detrimentally affect nearby property:  Nearby properties are unlikely to be negatively impacted as the proposed rezoning remains rural residential.                                                                                                                                                       | Х   |         |  |
|                                                                                                                                                                 | Length of time the property has been vacant as zoned:  □ Vacant: □ Not Vacant: Has existing houses and outbuildings                                                                                                                                                                                                                                        | X   |         |  |
|                                                                                                                                                                 | Relative gain to economic development, public health, safety and welfare:  The rezoning does not impact economic development, public health, safety or welfare. In the event the parcel were to be developed as a rural subdivision, an additional number homes could potentially be constructed which may have a positive impact on economic development. | X   |         |  |
| 7.                                                                                                                                                              | Conformance to the Comprehensive Plan: Future Land Use Map: Rural Residential – 2.5 acre Section 4 Land Use and Development Plan Strategies: The proposed use is compatible with the future land use designation.                                                                                                                                          | X   |         |  |

#### **STAFF COMMENTS:**

The applicants are requesting a rezoning from Rural-Residential 5 to Rural-Residential 2.5. Surrounding parcels are residential and agricultural in nature but are primarily 5 acres or greater in size. The property directly to the south was recently rezoned to RR-2.5. The Comprehensive Plan identifies the future land use of this area as RR-2.5. When taking all factors into account, staff is supportive of the request.

# **PROPOSED MOTIONS:**

1. Approve case DEV-25-104, a request to rezone the property at 16164 174<sup>th</sup> St. (as presented) from RR-5 to RR-2.5 with Findings of Fact with a majority vote; or

Motion: Chairman, I find that the rezoning request complies with the Golden Factors and move to recommend approval to the Board of County Commissioners of the request as outlined in Case DEV-25-104 based on the recommendation of Planning Staff and the findings as set forth in the Staff Report.

2. Deny case DEV-25-104, a request to rezone the property at 16164 174<sup>th</sup> St. (as presented) from RR-5 to RR-2.5 without Findings of Fact with a majority vote; or

Motion: Chairman, I find that the rezoning request does not comply with Golden Factors (LIST FACTORS) and move to recommend denial to the Board of County Commissioners as outlined in Case DEV-25-104.

3. Table the case to a date and time certain for additional information.

Motion: Chairman, I move to table Case No. DEV-25-104 to (Date and Time) requesting additional information for (STATE THE REASON(S)).

# **ATTACHMENTS:**

A: Application & Narrative

B: Zoning Map C: Memorandums

# **REZONING APPLICATION**

Leavenworth County Planning Department 300 Walnut, St., Suite 212 County Courthouse Leavenworth, Kansas 66048 913-684-0465

| Township:                                                                                                                                                                                                                                                                 | ce Use Only Date Received:                                           |  |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|--|--|--|--|
| Case No.                                                                                                                                                                                                                                                                  | Date Paid                                                            |  |  |  |  |
| Zoning District Comprehensive P                                                                                                                                                                                                                                           | Date Paidlan Land Use Designation                                    |  |  |  |  |
|                                                                                                                                                                                                                                                                           |                                                                      |  |  |  |  |
| APPLICANT/AGENT INFORMATION                                                                                                                                                                                                                                               | OWNER INFORMATION (If different)                                     |  |  |  |  |
| NAME Joe Herring                                                                                                                                                                                                                                                          | NAME ALL-IN ENTERPRISES LLC                                          |  |  |  |  |
| ADDRESS 315 North 5th Street                                                                                                                                                                                                                                              | ADDRESS 17123 158th Street                                           |  |  |  |  |
| CITY/ST/ZIP Leavenworth, KS 66048                                                                                                                                                                                                                                         | CITY/ST/ZIPBasehor, KS 66007                                         |  |  |  |  |
| PHONE913-651-3858                                                                                                                                                                                                                                                         | PHONE N/A                                                            |  |  |  |  |
|                                                                                                                                                                                                                                                                           | EMAIL N/A                                                            |  |  |  |  |
| CONTACT PERSON                                                                                                                                                                                                                                                            | CONTACT PERSONJoe                                                    |  |  |  |  |
| Proposed Land UseAG & Rural Residential  Current ZoningRR-5  Reason for Requesting RezoningMatch future land                                                                                                                                                              | Requested ZoningRR-2.5 use - divide property into future development |  |  |  |  |
| PROPERTY INFORMATION Address of Property 16160 / 16164 174th Street                                                                                                                                                                                                       |                                                                      |  |  |  |  |
| Parcel Size 40 Acres                                                                                                                                                                                                                                                      |                                                                      |  |  |  |  |
| Current use of the property AG & Rural Residential                                                                                                                                                                                                                        |                                                                      |  |  |  |  |
| Present Improvements or structures Residences and Ag Structures                                                                                                                                                                                                           |                                                                      |  |  |  |  |
| PID 188-28-0-00-009                                                                                                                                                                                                                                                       |                                                                      |  |  |  |  |
| I, the undersigned am the (owner), (duly authorized agent). (Circle One) of the aforementioned property situated in the unincorporated portion of Leavenworth County, Kansas. By execution of my signature, I do hereby officially apply for rezoning as indicated above. |                                                                      |  |  |  |  |
| Signature _ Joe Herring - digitally signed 9-9-25                                                                                                                                                                                                                         | Date 9-9-25                                                          |  |  |  |  |

ATTACHMENT A

ENTERED IN TRANSFER RECORD IN MY OFFICE THIS DAY 07/28/2025

COUNTY CLERK

Chan Typpler

DOC #: 2025R05437 TERRILOIS MASHBURN REGISTER OF DEEDS LEAVENWORTH COUNTY, KANSAS RECORDED ON: 07/28/2025 08:52:01 AM

> RECORDING FEE: 55.00 PAGES: 3

MAIL TO: All-In Enterprises, LLC, a Kansas limited liability company 17123 158th St Basehor, KS 66007

# KANSAS WARRANTY DEED

July 22, 2025

Grantor: Cody Maxwell and J & M DeSoto Rentals LLC

\*, a single person

Grantee: All-In Enterprises, LLC, a Kansas limited liability company

Grantee's Mailing Address: 17123 158th St, Basehor, KS 66007

"Grantor" and "Grantee" are used for the singular or plural as context requires.

In consideration of One Dollar and other valuable consideration, the receipt of which is hereby acknowledged, the Grantor GRANTS, BARGAINS, WARRANTS, AND CONVEYS to Grantee the following described premises, towit:

#### TRACT 1:

The Southwest 1/4 of the Northwest 1/4 of Section 28, Township 11 South, Range 22 East of the Sixth P.M., Leavenworth County, Kansas.

#### TRACT 2:

Lot 16, ELLIS-SCHMIDT ADDITION, a subdivision in the City of DeSoto, Johnson County, Kansas; also known as Tract A, on the Survey recorded March 22, 2017 in Book 201703, Page 006205.

Subject to all easements, restrictions, reservations, and covenants, if any, now of record.

The Grantor hereby covenants that the Grantor, Grantor's heirs, successors, and assigns will forever WARRANT AND DEFEND the title to the premises unto the Grantee, Grantee's successors, and assigns against the lawful claims of all persons whomsoever, excepting however the general taxes for the current calendar year and thereafter and the special taxes becoming a lien after the date of this deed.



# **Limited Liability Company Articles of Organization**

# The name of the Limited Liability Company:

All-In Enterprises, LLC

File date: 12/01/2017 File time: 16:22:23

Business Entity ID Number: 8851446

# **Registered Office in Kansas:**

- 17123 158 St
- Basehor, Kansas
- 66007

# Name of the resident agent at the registered office:

Joseph A Rawie

# Mailing address for official mail:

- All-In Enterprises, LLC
- 17123 158 St
- Basehor, KS
- 66007 USA

# Name of the organizer(s):

Joseph A. Rawie

Michelle A. Rawie

I/We declare under penalty of perjury under the laws of the state of Kansas that the foregoing is true and correct.

Execution date: 12/01/2017

The signature(s) of the organizer(s):

Joseph A. Rawie
Joseph A. Rawie

Michelle A. Rawie
Michelle A. Rawie



I, Kris W. Kobach, Secretary of State of Kansas, do hereby certify that this is the true and correct copy of the original document filed electronically on 12/01/2017.

Kris W. Kobach

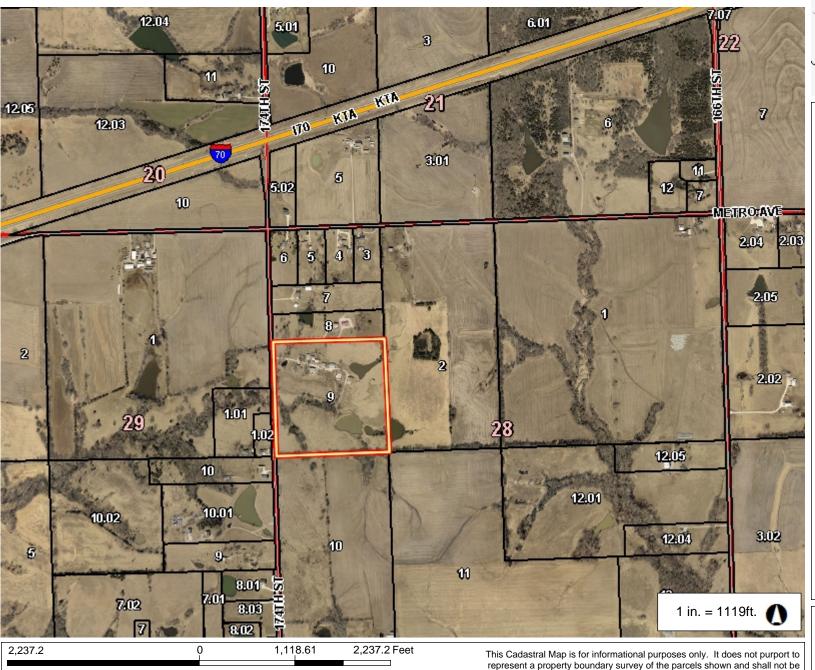
Kansas Secretary of State

Memorial Hall, 1st floor - 120 SW 10th Ave. - Topeka, Kansas 66612-1594 phone: (785) 296-4564 - email: kssos@sos.ks.gov - url: http://www.sos.ks.gov/

| Authorization of Contractors or Individuals to Act as Agents of a Landowner                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| COUNTY OF LEAVENWORTH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| STATE OF KANSAS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| We/I JOSEPH A. RAWIE and MICHEUS A. RAWIE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Being dully sworn, dispose and say that we/I are the owner(s) of said property located at -    16160   16164   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174   174 |
| Authorized Agents (full name, address & telephone number)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <ol> <li>Joseph A. Herring – Herring Surveying Company 315 N. 5<sup>th</sup> Street, Leavenworth,<br/>KS 66048, 913-651-3858</li> </ol>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Signed and entered this day of SPTFMBER_20_ZS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Signed and entered this day of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Print Name, Address, Telephone 913-915-7389                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Print Name, Address, Telephone 913-915-7389                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| STATE OF KANSAS )                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| ) SS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| COUNTY OF LEAVENWORTH )                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Be it remember that on this day of 20, before me, a notary public in and for said County and State came to me personally known to be the same persons who executed the forgoing instrument of writing, and duly acknowledged the execution of same. In testimony whereof, I have hereunto set my hand                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| and affixed my notary seal the day and year above written.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| and animous my normy som the day and your moone without                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| NOTARY PUBLIC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| My Commission Expires: (seal)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |

**AFFIDAVIT** 

# Leavenworth County, KS





# Legend

Parcel Number

Parcel

City Limit Line

Major Road

<all other values>

#### Road

— <all other values>

— PRIVATE

Railroad

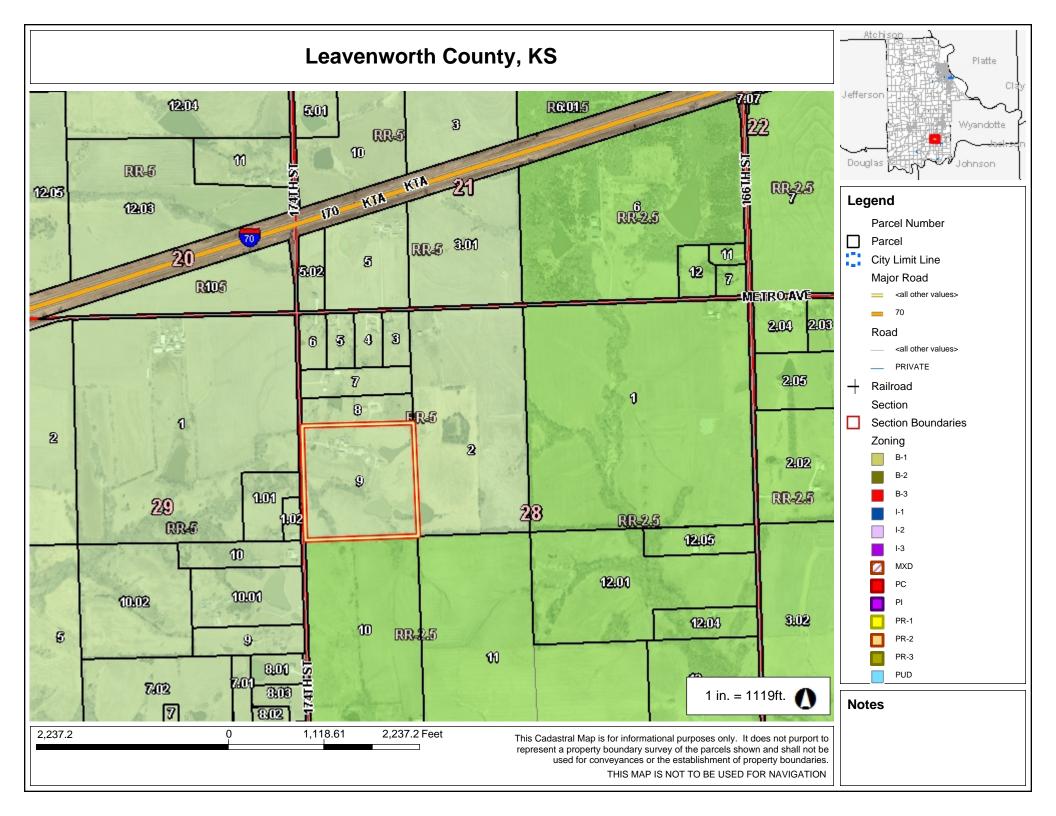
Section

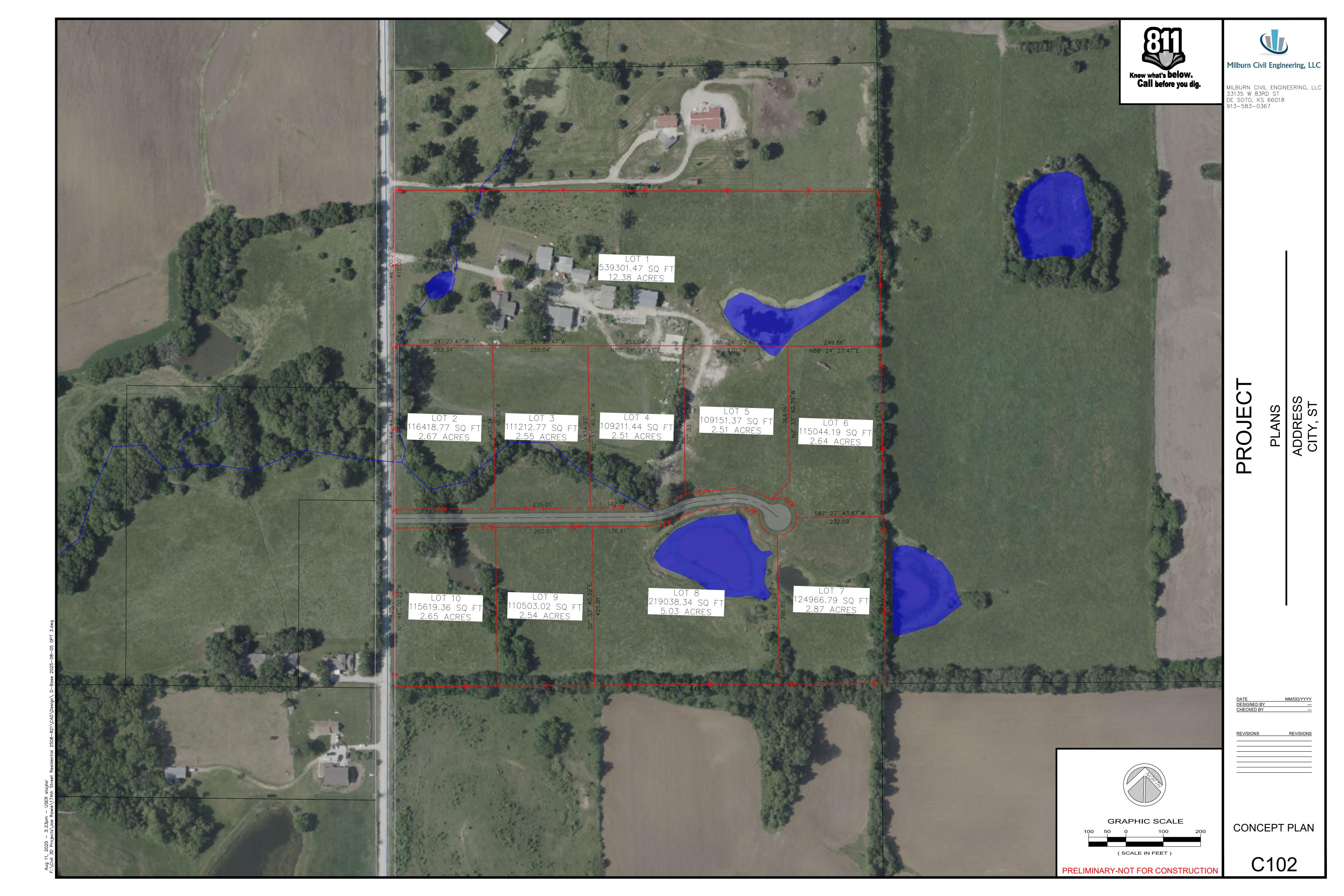
Section Boundaries

**Notes** 

used for conveyances or the establishment of property boundaries.

THIS MAP IS NOT TO BE USED FOR NAVIGATION





From: Mike Lingenfelser < lingenfelserm@fairmountfd.org>

Sent: Thursday, September 25, 2025 10:10 AM

**To:** Schweitzer, Joshua

**Subject:** Re: FW: DEV-25-104 Rezone for All-in Enterprises

Joshua

The Fairmount Township Fire Department has no issues with their plans as long as streets and fire hydrants meet the code.

Mike Lingenfelser, Fire Chief Fairmount Township Fire Department 2624 N 155th St Basehor, Kansas 66007 Work-<u>913-724-4911</u> Cell 913-306-0258

On Thu, Sep 25, 2025 at 10:04 AM Schweitzer, Joshua < JSchweitzer@leavenworthcounty.gov > wrote:

Resending this email out to see if either of you wanted to provide comments for the above mentioned case.

v/r

Joshua J. Schweitzer

**Development Planner** 

Leavenworth County Planning & Zoning

300 Walnut St, Suite 212

Leavenworth County, Kansas 66048

(913) 684-0465

From: Schweitzer, Joshua <JSchweitzer@leavenworthcounty.gov>

Sent: Thursday, September 11, 2025 10:01 AM

To: Magaha, Chuck <cmagaha@lvsheriff.org>; 'adedeke@lvsheriff.org' <adedeke@lvsheriff.org>; Miller, Jamie

<JMiller@leavenworthcounty.gov>; Brown, Misty <MBrown@leavenworthcounty.gov>; Khalil, Jon

<jkhalil@leavenworthcounty.gov>; Noll, Bill <BNoll@leavenworthcounty.gov>; McAfee, Joe

<JMcAfee@leavenworthcounty.gov>; 'Mitch Pleak' <mpleak@olsson.com>; 'lingenfelserm@fairmountfd.org'

<a href="mailto:singenfelserm@fairmountfd.org">stringenfelserm@fairmountfd.org</a>; 'designgroupshawnee@evergy.com' <designgroupshawnee@evergy.com'>; 'jalayne leavenworthrwd7.com' <jalayne@leavenworthrwd7.com'>stringenfelserm@fairmountfd.org</a>; 'jalayne

Cc: PZ <pz@leavenworthcounty.gov>

Subject: DEV-25-104 Rezone for All-in Enterprises

Good Morning,

The Department of Planning and Zoning has received an application for a rezoning regarding the property at 16164 174<sup>th</sup> St. from RR-5 to RR-2.5.

From: McAfee, Joe

Sent: Tuesday, September 16, 2025 11:33 AM

**To:** Schweitzer, Joshua; Brown, Misty; Khalil, Jon; Noll, Bill; 'Mitch Pleak'

Cc: PZ

**Subject:** RE: DEV-25-104 Rezone for All-in Enterprises

Follow Up Flag: Follow up Flag Status: Flagged

Josh,

PW Engineering has no comment on the rezone.

From: Schweitzer, Joshua

Sent: Thursday, September 11, 2025 10:01 AM

**To:** Magaha, Chuck; 'adedeke@lvsheriff.org'; Miller, Jamie; Brown, Misty; Khalil, Jon; Noll, Bill; McAfee, Joe; 'Mitch Pleak'; 'lingenfelserm@fairmountfd.org'; 'designgroupshawnee@evergy.com'; 'jalayne leavenworthrwd7.com'

Cc: PZ

Subject: DEV-25-104 Rezone for All-in Enterprises

Good Morning,

The Department of Planning and Zoning has received an application for a rezoning regarding the property at 16164 174<sup>th</sup> St. from RR-5 to RR-2.5.

The Planning Staff would appreciate your written input in consideration of the above request. Please review the attached information and forward any comments to us by September 25, 2025.

If you have any questions or need additional information, please contact me at (913) 684-0465 or at pzmail@leavenworthcounty.gov .

v/r

From: Anderson, Kyle

Sent: Wednesday, September 17, 2025 1:59 PM

**To:** Schweitzer, Joshua

**Subject:** RE: DEV-25-104 Rezone for All-in Enterprises

We have not received any complaints on this property. If the new owners are still operating a business on the property they will need a Special Use Permit (Old owners had SUP).

Kyle Anderson Environmental Technician/Code Enforcement Leavenworth County Planning & Zoning 300 Walnut St. Ste. 212 Leavenworth, KS 66048 913-684-1084

Disclaimer: This message and any attachments are intended only for the use of the recipient or their authorized representative. The information provided in this email is limited in scope and response detail by available information, current zoning and subdivision regulations. Depending on the level of development, the applicable regulations can change. Final approval cannot be granted until a complete application has been submitted, reviewed and approved by the governing body. Nothing in this message or its contents should be interpreted to authorize or conclude approval by Leavenworth County.

From: Schweitzer, Joshua

Sent: Thursday, September 11, 2025 10:01 AM

**To:** Magaha, Chuck; 'adedeke@lvsheriff.org'; Miller, Jamie; Brown, Misty; Khalil, Jon; Noll, Bill; McAfee, Joe; 'Mitch Pleak'; 'lingenfelserm@fairmountfd.org'; 'designgroupshawnee@evergy.com'; 'jalayne leavenworthrwd7.com'

Cc: PZ

Subject: DEV-25-104 Rezone for All-in Enterprises

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If you have any questions or need additional information, please contact me at (913) 684-0465 or at <a href="mail@leavenworthcounty.gov">pzmail@leavenworthcounty.gov</a> .

v/r

**From:** jalayne leavenworthrwd7.com <jalayne@leavenworthrwd7.com>

Sent: Thursday, September 11, 2025 10:12 AM

To: Schweitzer, Joshua; Magaha, Chuck; 'adedeke@lvsheriff.org'; Miller, Jamie; Brown, Misty;

Khalil, Jon; Noll, Bill; McAfee, Joe; 'Mitch Pleak'; 'lingenfelserm@fairmountfd.org';

'designgroupshawnee@evergy.com'

Cc: PZ

**Subject:** Re: DEV-25-104 Rezone for All-in Enterprises

Leavenworth Rural Water District # 7 has no issues with this.

If have any further concerns, please contact us at manager@leavenworthrwd7.com or 913-645-1636

# **Jalayne Turner**

Jalayne Turner
Office Manager
LVRWD # 7
P O Box 257
2451 S. 142nd St.
Bonner Springs, KS 66012-0257
913-441-1205 Office
www.lvrwd7.com

From: Schweitzer, Joshua

Sent: Thursday, September 11, 2025 10:01 AM

**To:** Magaha, Chuck; 'adedeke@lvsheriff.org'; Miller, Jamie; Brown, Misty; Khalil, Jon; Noll, Bill; McAfee, Joe; 'Mitch Pleak'; 'lingenfelserm@fairmountfd.org'; 'designgroupshawnee@evergy.com'; jalayne leavenworthrwd7.com

Cc: P7

**Subject:** DEV-25-104 Rezone for All-in Enterprises

Good Morning,

The Department of Planning and Zoning has received an application for a rezoning regarding the property at 16164 174<sup>th</sup> St. from RR-5 to RR-2.5.

The Planning Staff would appreciate your written input in consideration of the above request. Please review the attached information and forward any comments to us by September 25, 2025.

If you have any questions or need additional information, please contact me at (913) 684-0465 or at <a href="mail@leavenworthcounty.gov">pzmail@leavenworthcounty.gov</a>.

v/r

From: Dedeke, Andrew <adedeke@lvsheriff.org>
Sent: Thursday, September 11, 2025 10:43 AM

**To:** Schweitzer, Joshua

**Subject:** RE: DEV-25-104 Rezone for All-in Enterprises

No concerns from this office.

Andy

From: Schweitzer, Joshua

Sent: Thursday, September 11, 2025 10:01 AM

To: Magaha, Chuck; Dedeke, Andrew; Miller, Jamie; Brown, Misty; Khalil, Jon; Noll, Bill; McAfee, Joe; 'Mitch Pleak';

'lingenfelserm@fairmountfd.org'; 'designgroupshawnee@evergy.com'; 'jalayne leavenworthrwd7.com'

Cc: PZ

**Subject:** DEV-25-104 Rezone for All-in Enterprises

*Notice:* This email originated from outside this organization. Do not click on links or open attachments unless you trust the sender and know the content is safe.

#### Good Morning,

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If you have any questions or need additional information, please contact me at (913) 684-0465 or at <a href="mail@leavenworthcounty.gov">pzmail@leavenworthcounty.gov</a>.

v/r